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# Rowan Baptist Association

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SIXTY-SECOND ANNUAL SESSION

1928

HELD WITH THE

FIRST BAPTIST CHURCH

CONCORD, NORTH CAROLINA

AUGUST 22-24, 1928

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# MINUTES

OF THE

# Rowan Baptist Association

Official Journal of the
SIXTY-SECOND SESSION

Held with the
FIRST BAPTIST CHURCH
Concord, N. C.
August 22-24, 1928

PUBLISHED
BY
THE CAROLINA NEWS
79 SO. MARKET ST.
ASHEVILLE, N. C.

The next Annual Session will be held with the First Baptist Church of Thomasville, N. C., Wednesday before the 4th Sunday in August, 1929.

*Corresponding Secretary,* Rev. W. L. Mason, High Point

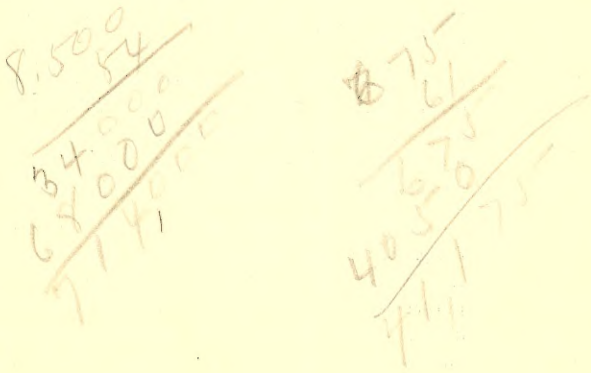
Compiled by J. W. Hairston, *Recording Secretary,*
Box 1291, Asheville, N. C.

**HISTORICAL**

The Rowan Baptist Association was organized in 1877 in a hospital at Salisbury, which was afterwards purchased by the Baptists there and was organized into Dixonville Baptist Church. Rev. Harry Cowan, Rev. Z. Haughton and Rev. Combe Ellis were the ministers present in the organization.

The following persons have served the Association as Moderator: Rev. Harry Cowan, first Moderator; then Revs. Z. Haughton, John Washington, Grove Crowell, George Bowers, Drs. J. O. Crosby, P. S. Lewis, C. C. Somerville, C. L. Davis, G. W. Johnson, G. O. Bullock; at present, Rev. J. T. Hairston.

There were three churches in the organization and except Dixonville in the hospital as stated, the other two worshipped under brush arbors. At the Association in Concord this year eighty-four churches were represented with a membership of twenty-five thousand. Total pastor's salary is six hundred and seventy-five dollars to the pastor; church property averages eight thousand and five hundred dollars to the church.



**CONSTITUTION OF ROWAN BAPTIST ASSOCIATION**

Sec. 1. This Association shall be known by the name of the Rowan Baptist Association of North Carolina.

Sec. 2. This Association shall be composed of pastor and messengers of regular Baptist churches belonging to this Association, who are in good standing and full practice of the ordinances, doctrine and discipline of the regular Missionary Baptist denominations.

Sec. 3. Any member of a regular Missionary Baptist church in good standing may become an annual member by paying five dollars.

Sec. 4. The officers of this Association shall be a Moderator, Vice-Moderator, Recording Secretary, Corresponding Secretary, Treasurer, and an Executive Board composed of members who shall be elected annually and hold their offices until their successors are chosen.

Sec. 5. Regular ordained Baptist ministers in good standing with their churches and corresponding delegates may be invited to sit in counsel with us, but not to vote; provided that annual and life members are excepted.

Sec. 6. No difficulties existing between churches or standing in the church shall be heard by this Association until gospel steps have been fully taken outside of this body to settle the difficulty.

Sec. 7. The object of this Association shall be for fraternal intercourse and mutual counsel, to promote the union of the churches, and to support Home and Foreign Missions and Christian Education.

Sec. 8. The Association shall meet annually and be composed of more than three delegates from each church with a letter giving the condition of each church; and said meeting shall convene on Wednesday at 11 a.m., before the fourth Sunday in August, with an introductory sermon and continue until the business of the Association is completed.

Sec. 9. The Scripture—the Word of God—shall be sufficient rule of faith, doctrine, etc., of this Association; and the traditions of men, where they find neither precept nor example in the scriptures to justify them, shall be rejected.

Sec. 10. The following committees shall be appointed after the election of officers: 1st, Committee on Devotional Exercises, Except the Sabbath; 2nd, Committee on Admission of Church and Correspondence; 3rd, Committee on Publication of Minutes; 4th, Committee on Time and Place of Next Association; 5th, Committee on Miscellaneous Business.

Sec. 11. All churches having 225 members or less may send three delegates and for additional 225 members over 225, one delegate, provided each church shall send at least 10 cents per active member for the general purpose of the Association; provided also, that in addition to this money designated for whatever charitable purposes cherished by this Association and churches may elect; which sum shall be applied accordingly.

Sec. 12. Any church, a member of this body, that is corrupt in practice or doctrine after gospel steps have been legally taken to reclaim her and she persists in her course, and shall not longer be a member of this body, and the reason in full shall be published in the minutes. Furthermore, any church failing to be represented by letter or delegate two successive years shall be visited by suitable admonition; and if she neglects to attend the third year, shall be dropped from the Association.

Sec. 13. The Rules of Order in the Baptist Church Directory shall govern the deliberation of this body.

Sec. 14. This constitution may be amended by two-thirds vote, provided twelve months' notice of such be given.

Sec. 15. That the Orphan Home at Winston-Salem be placed in the constitution as one of the objects of this Association and that each church contributing ten dollars shall be entitled to one stock and each additional ten dollars one stock, provided such arrangement can be made with this Board of Trustees. That we hold the twenty-five cents per capita in observance, but we shall change the constitution that each and every member of the church rolls shall be regarded as "active" and for the next year the Association shall require ten cents per capita for each member belonging to each church represented.

Sec. 16. The Secretary of the School Board shall keep an accurate account of all funds belonging to said board and shall turn over to Treasurer all such funds within 30 days after receipt of the same.

**OFFICERS**

*Moderator*—Rev. J. T. Hairston, D.D.
*Vice-Moderator*—Rev. R. L. File, D.D.
*Secretary*—Rev. J. W. Hairston, D.D.
*Assistant Secretary*—Rev. F. R. Mason, D.D.
*Corresponding Secretary*—Rev. W. L. Mason, D.D.
*Treasurer*—Col. J. S. Timlic
*Auditor*—Prof. E. Curtwright
*Statistician*—W. N. Nelson

**Executive Board**

Rev. J. T. Hairston, D.D.—Greensboro, N. C.
Prof. R. W. Brown—Winston-Salem, N. C.
Bro. J. E. Smith—Winston-Salem, N. C.
Rev. R. L. File, D.D.—Winston-Salem, N. C.
Rev. Callaham, D.D.—Greensboro, N. C.
Rev. A. C. Miller—
Rev. S. L. Parham, D.D.—High Point, N. C.
Rev. J. W. Croom—Statesville, N. C.
Rev. B. K. Mason, D.D.—Charlotte, N. C.
Rev. D. W. Montgomery—Salisbury, N. C.
Rev. F. R. Mason, D.D.—Salisbury, N. C.
Rev. P. Joice—Winston-Salem, N. C.
Deacon Lewis—Statesville, N. C.
J. H. Mason—Advance, N. C.
Rev. J. J. Scarlett, D.D.—Greensboro, N. C.
Rev. G. H. E. Washington, D.D.—Greensboro, N. C.
Rev. J. P. Alexander—Salisbury, N. C.
Rev. J. H. Hamlin—Winston-Salem, N. C.
Rev. C. W. Barnes—Winston-Salem, N. C.
Rev. J. S. Daniels, D.D.—East Spencer, N. C.

**Ordination Council**

Rev. R. L. File—Winston-Salem, N. C.
Rev. J. W. Hairston, D.D.—Salisbury, N. C.
Rev. H. M. Moore, D.D.—Charlotte, N. C.
Rev. F. R. Mason, D.D.—Salisbury, N. C.
Rev. J. P. Alexander—Salisbury, N. C.
Rev. P. S. Long—Badin, N. C.
Rev. J. T. Hairston, D.D.—Greensboro, N. C.
Rev. R. B. Watts—Dallas, N. C.
Rev. B. K. Mason, D.D.—Charlotte, N. C.
Rev. G. H. E. Washington—Greensboro, N. C.
Rev. S. L. Parham—High Point, N. C.

**Trustees of the Association**

| Name | P.O. | Term Expires |
|---|---|---|
| B. K. Mason, | Charlotte | 1930 |
| Dr. J. W. Hairston, | Salisbury | 1930 |
| Prof. R. W. Brown, | Winston-Salem | 1930 |
| Rev. A. S. Croom, | Salisbury | 1932 |
| Rev. J. T. Hairston, | Greensboro | 1932 |
| Rev. J. W. Croom, | Statesville | 1932 |
| Prof. J. W. Paisley, | Winston-Salem | 1928 |
| Rev. E. M. Johnson, | Thomasville | 1928 |

**Ordained Ministers**

| | |
|---|---|
| J. T. Hairston | Greensboro |
| J. W. Hairston | Salisbury |
| J. W. Croom | Salisbury |
| P. Joice | Winston |
| J. I. Munford | Winston |
| D. W. Montgomery | Salisbury |
| S. L. Kellie | Salisbury |
| W. M. Watson | Salisbury |
| R. B. Watts | Dallas |
| R. H. L. Crockett | Wadesboro |
| E. M. Johnson | Winston |
| H. M. Moore | Charlotte |
| Z. B. Stradford | Winston |
| W. H. Hairston | Winston |
| J. P. Alexander | Salisbury |
| N. L. Brown | Salisbury |
| C. N. Brown | Greensboro |
| Rev. Callaham | Greensboro |
| O. S. Bullock | Raleigh |
| P. F. Long | Badin |
| J. S. Rowland | New London |
| R. D. McCall | Granit Quarry |
| W. W. Gist | Concord |
| C. M. Williams | Winston |
| J. C. Gaither | Winston |
| T. B. Eggleton | Winston |
| J. J. Scarlette | Greensboro |
| L. C. Foster | Winston |
| S. H. Mason | Mocksville |
| H. D. Haughton | North Wilkesboro |
| Rev. A. H. Lewis | Winston |
| J. E. Melton | Concord |
| J. E. Boykin | Burlington |
| S. L. Parham | High Point |
| G. W. Glass | Ruffin |
| F. R. Mason | Salisbury |

Dr. Tutt ---------- Charlotte
Rev. Mason ---------- High Point
R. L. File ---------- Winston
B. K. Mason ---------- Charlotte
H. Mackey ---------- Winston-Salem
J. W. Jones ---------- Winston
H. H. Hawkins ---------- Salisbury
J. H. Hamlin ---------- Winston
Mack Moore ---------- Badin
John Lynch ---------- Salisbury
A. C. Miller ---------- Lexington
J. W. Hawkins ---------- Salisbury
W. M. Wyatt ---------- Lexington
L. H. Powell ---------- Winston
L. C. Huff ---------- Salisbury
Alpheus Smith ---------- Salisbury
I. H. Ware ---------- Greensboro
J. R. Summers ---------- Winston
F. H. Green ---------- Greensboro
J. A. Morrison ---------- Greensboro
D. S. Saulter ---------- High Point
H. M. Moore ---------- Charlotte
J. W Kearns ---------- Salisbury
W. P. Thompson ---------- Salisbury
G. W. Campbell ---------- Winston
W. L. Sloan ---------- Salisbury
A. T. Simmons ---------- Salisbury
R. D. Webster ---------- Madison
C. H. Roberts ---------- High Point
J. H. Curry ---------- Winston
W. M. Sharp ---------- Salisbury
J. M. Miller ---------- Concord
W. T. Johnson ---------- Winston-Salem
H. D. Haughton ---------- Wilkerboro
C. D. Simmons ---------- China Grove
J. J. Scarlette ---------- Greensboro
G. W. Williams ---------- Winston-Salem
G. H. Davis ---------- Winston-Salem

**Licentiate Ministers**

Alexander Brown ---------- Greensboro
A. Wilson ---------- Whitney
Thomas Freeman ---------- Charlotte
J. W. Penn ---------- Old Town
E. B. King ---------- Spencer
A. Graves ---------- High Point
J. G. Martin ---------- Reidsville

J. H. Owens----------Lexington
H. W. White----------Winston
A. L. Fulp----------Walkertown
William Gray----------High Point
W. R. Lee----------Winston-Salem
Adam Gill----------Winston-Salem
T. H. Freeman----------Charlotte
Samuel Jacobs----------Route 2, Box 86, Durham
B. M. Summers----------2229 N. Cherry St., Winston-Salem
P. B. Caldwell----------Reidsville
W. P. Green----------Cooleemee

**Annual Members**

Rev. W. P. Thompson
Rev. R. W. Robinson
Rev. T. D. Ware
Rev. E. W. Posey
Rev. H. Mackey
Rev. T. H. Bullock
Rev. Gaither
Rev. M. C. Moore
Rev. H. F. Babo
Rev. E. W. Casey
Rev. Arthur Gray
Rev. N. A. Hunt
Rev. S. D. Dunlop
Rev. W. G. Hoover

**No. 11,863**

**CERTIFICATE OF INCORPORATION OF THE ROWAN BAPTIST ASSOCIATION, INC.**

This is to certify that we, Geo. O. Bullock, R. W. Brown, L. D. Wilson, P. S. Lewis, J. W. Hairston, H. M. Ellis, O. S. Bullock, J. H. Owens, R. H. Harris, and John W. Paisley, and such others as they may associate with them and their successors, do hereby associate ourselves into a corporation under and by virtue of the laws of North Carolina, as contained in Chapter 21 of the Revisal of 1605, entitled "Corporations," and by that name shall have succession and a common seal, and may sue and be sued, plead and be impleaded before any court of record in this state, contract and be contracted with, and to that end do we hereby set forth:

I. That the name of this corporation is the Rowan Baptist Association, Inc.

II. The location of the principal office or place of business of the corporation in this state is at Winston-Salem, County of Forsyth, State of North Carolina; but may have one or more branch offices or places of business out of the state as well as in the state.

III. The purpose of the corporation is for religious missionary, charitable, and educational purposes, and for the spiritual, moral and mental improvement of men and women, boys and girls, by promoting and providing for meetings of workers under religious organizations, by providing or establishing an orphanage for the care, protection, nurture and training of orphan children, a college with standard curriculum, academic or intermediate schools with regular courses for religious, scientific, technical and all grades of industrial training for both sexes, and shall have the right to grant diplomas and confer degrees.

And in order to properly prosecute the objects and purposes above set forth, the corporation shall have full power and authority to purchase, lease, sell and otherwise acquire, hold, mortgage, convey and otherwise dispose of all kinds of property, both real and personal, both in this state and in all other states, territories or dependencies of the United States; and generally to perform acts which may be deemed necessary or expedient for the proper and successful prosecution of the objects for which the corporation is created.

IV. That there shall be no capital stock of this corporation, but the corporation shall have power to receive and retain to it, and its successors forever, any lands, tenements, rents, goods, chattels, franchises, or interests of any kind whatsoever, which may be granted, conveyed, bequeathed or given to it, or by it purchased or otherwise acquired for use of the association in its religious and educational work combined.

V. This corporation shall have the power to execute and issue and endorse promissory notes, bonds or other evidences of debt and to secure the same by mortgages or deeds of trust on its real or personal property.

VI. The officers of the association shall be a moderator, vice-moderator, secretary, corresponding secretary, treasurer, executive board and such other boards as the association may deem fit and necessary, who shall be elected

annually by the association at their regular meeting and hold their offices until their successors are elected and induced into office.

VII. The association shall at their annual meeting elect a board of trustees, consisting of nine members of the association, who shall have full and complete charge of the management of the orphanage and school or schools under the control of the association. Three of the trustees shall be elected for one ear, three for two years, and three for three years. They shall make an annual report to the association, or earlier when called upon to do so.

VIII. The names and postoffice addresses of the incorporators are as follows:

| Name | Address |
|---|---|
| R. W. Brown | Winston-Salem, N. C. |
| Geo. O. Bullock | Winston-Salem, N. C. |
| L. D. Wilson | Winston-Salem, N. C. |
| P. S. Lewis | Charlotte, N. C. |
| J. W. Hairston | Charlotte, N. C. |
| H. M. Ellis | Salisbury, N. C. |
| O. S. Bullock | Lexington, N. C. |
| J. H. Owens | High Point, N. C. |
| R. H. Harris | Reidsville, N. C. |
| Jno. W. Paisley | Greensboro, N. C. |

IX. The period of existence of this corporation is sixty (60) years.

X. That said corporation shall have power to pass all necessary laws and regulations for its own government, constitute and elect such boards and committees as are necessary for the execution and carrying out the plans of the association, which may not be inconsistent with the laws of the state, or the United States. That the conditions upon which new members may become associates with the incorporators is that they shall be persons of good moral character, twenty-two years of age and a citizen of the state of North Carolina or of the United States, members of a regularly organized Missionary Baptist Church, or members of a regular orthodox evangelical Protestant Church, and shall be admitted into the corporation by a majority vote of the incorporators at a regular or called meeting of the corporation.

In witness whereof, we have hereunto set our hands and seals, this the 7th day of February, 1914.

Geo. O. Bullock, (Seal)
R. W. Brown, (Seal)
Jno. W. Paisley, (Seal)
L. D. Wilson, (Seal)
P. S. Lewis, (Seal)
J. W. Hairston, (Seal)
H. M. Ellis, (Seal)
O. S. Bullock, (Seal)
R. H. Harris, (Seal)

North Carolina,
Forsyth County.

This is to certify that on the 7th day of February, 1914, before me, a notary public in and for the County and State aforesaid, personally appeared Geo. O. Bullock, R. W. Brown, L. D. Wilson, P. S. Lewis, Jno. W. Paisley, who I am satisfied are the persons named in and who executed the foregoing certificate of incorporation of the Rowan Baptist Association, Incorporated, and, I, having first made known to them the contents thereof, they did each acknowledge that they signed, sealed and delivered the same as their voluntary act and deed for the uses and purposes therein expressed.

In testimony whereof, I have hereunto set my hand and affixed my official seal, the 7th day of February, 1914.

(Notarial Seal) Richard E. Reynolds, N. P.

(My commission expires February 8, 1915.)

Filed February 9, 1914.
J. Bryan Grimes, Secretary of State.

I, J. Bryan Grimes, Secretary of State of North Carolina, do hereby certify the foregoing and attached four (4) sheets to be a true copy of the Certificate of Incorporation of the same as taken from and compared with the original filed in this office on the 9th day of February, A.D., 1924.

In Witness Whereof, I have hereunto set my hand and affixed my official seal.

Done in office of Raleigh, this 9th day of February in the year of our Lord, 1914.

J. Bryan Grimes,
Secretary of State.

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**DEED**

**Evergreen Cemetery Co., and R. V. Brawley and Wife, M. S. Brawley**

**to**

**Trustees of Rowan Baptist Association.**

North Carolina, Iredell County.

THIS DEED, Made this 3rd day of January, 1920, by Evergreen Cemetery Company and R. V. Brawley and wife, M. S. Brawley, of Iredell County, and State of North Carolina, of the first part, to J. T. Hairston, J. W. Hairston, R. W. Brown, P. S. Lewis, J. H. Owens, H. M. Ellis, J. W. Paisley, L. D. Wilson and J. W. Faulk, Trustees of the Rowan Baptist Association, Inc., of Rowan County and State of North Carolina, of the second part:

WITNESSETH, That said parties of the first part, in consideration of Five Thousand ($5,000.00) Dollars to them paid by parties of the second part the receipt of which is hereby acknowledged, have bargained and sold, and by these presents do grant, bargain, sell and convey to said parties of the second part, successors and assigns, a certain tract or parcel of land in Iredell County, State of North Carolina, adjoining the lands of H. R. Crowles, Austin Estate, McLaughlin, Austin, and others, and bounded as follows, viz.:

Beginning at a stake McLaughlin's corner in Austin's line 16 poles North of the old Spanish Oak Corner and runs with the Austin line and the Cowles line S. 3½ degrees W. 106 poles to an iron stake, Meacham's corner in Cowles' line; thence with Meacham's line South 86½ degrees East 98½ poles to a stake, Meacham's corner in Moore's line, thence with Moore's line North 4 degrees East 6 poles to a stake, Moore's corner; thence North 23 degrees West 110 poles to a stake in the old line; thence with said line North 86½ degrees West 51 poles to the beginning, containing 50 acres, more or less. Being a part of the land conveyed by T. T. Cole to the Evergreen Cemetery Company recorded in Book 58, page 373 and to T. T. Cole by R. V. Brawley, Book 58, page 370, and to R. V. Brawley and T. Grier Miller and Mary Sample, Book 20, page 8, and inherited by Grier Miller and Mary Sample from the Estate of their father, J. S. Miller.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land, and all privileges and appurtenances thereto belonging, to the said parties of the second part and successors and assigns to their only use and behoof forever.

And the said parties of the first part, for themselves and their heirs, executors and administrators, covenant with said parties of the first part and their successors and assigns, that they seized of said premises in fee and have to convey in fee simple; that the same are free and clear from all encumbrances, and that they do hereby forever warrant and will forever defend the said title the same against the claims of all persons whomsoever. The execution of this instrument by the Evergreen Cemetery Company is authorized by the Board of Directors at a meeting duly called and held for the purpose.

In testimony whereof, the said Evergreen Cemetery Company has caused

these presents to be signed in its name by its President and its seal affixed and attested by its Secretary, and the said R. V. Brawley and wife, M. S. Brawley, have hereunto set their hands and seals, the day and year first above written.

Evergreen Cemetery Co., (Seal)
By P. W. Steele, President.
R. V. Brawley, (Seal)
M. S. Brawley, (Seal)

Attest: O. J. Allen,
Secretary.

North Carolina,
Iredell County.

This the 7th day of January, 1920, personally came before me, J. W. Sharpe, Dept. Clerk of the Superior Court of Iredell County, O. J. Allen, who being by me duly sworn says that he knows the common seal of the Evergreen Cemetery Company, and is acquainted with P. W. Steele, who is President of said Corporation, that he, the said O. J. Allen, is the Secretary of said Corporation, and saw the President sign the foregoing deed of conveyance, and that he, the said O. J. Allen, Secretary as aforesaid, affixed the seal of the Corporation to said instrument, and that he, the said O. J. Allen, Secretary, signed his name in attestation of the execution of said instrument in the presence of the President of said Corporation.

Witness my hand this 7th day of January, 1920.

J. W. Sharpe,
Dept. Clerk Superior Court of Iredell County.

State of North Carolina, Iredell County.

I, W. J. Lazenby, Justice of the Peace, do hereby certify that R. V. Brawley and M. S. Brawley, his wife, personally appeared before me this day and acknowledge the due execution of the annexed Deed of Conveyance; and the M. S. Brawley being by me privately examined, separate and apart from her said husband touching her voluntary execution of the same, doth state that she signed the name freely and voluntarily, without fear or compulsion of her said husband, or any other person, and that she doth still voluntarily assent thereto.

Witness my hand and official seal, this 7th day of January, A.D., 1920.

W. J. Lazenby,
Justice of the Peace.
(Seal)

State of North Carolina, Iredell County.

The foregoing certificate of W. J. Lazenby, a Justice of the Peace of Iredell County, is adjudged to be correct. Let the instrument, with the certificate be registered.

Witness my hand and official seal, this 24th day of January, A.D., 1920.

J. W. Sharpe,
Dept. Clerk Superior Court.

**MODERATOR'S ANNUAL ADDRESS**

To the Ministers and Delegates of the Sixty-Second Annual Session of the Rowan Association, greeting.

Dear Co-workers:

My heart is filled with peculiar joy and gratitude to our heavenly Father as I come before you today in my feeble attempt to address you upon this occasion, which marks the opening of the sixty-second annual session of our historic Association.

Once more we are blessed through the providence of God to meet again face to face and spend a few days together for the purpose of gathering information and inspiration that we might more successfully do the work which has been assigned our hands to do.

We always look forward to these meetings as we come up from our various fields of labor from year to year with happy anticipations of receiving new inspiration for the task before us.

Here we have opportunity to exchange thoughts and ideas and to discuss the many perplexing problems which confront us and have often returned to several fields of labor better prepared to serve our people.

We thank God for this great institution and for our fathers, the old veterans of the cross who laid the foundations upon which we are now building, even though most if not all of them have been called from labor to their reward. By their sacrifices and unshakeable faith in God they laid a foundation that is sure and steadfast. They were in deeds and in truth wise master builders for the cause of Christ.

I sometimes wonder if those of us who now have charge of the work that was founded by them are really making good, according to the lights which we have.

Our opportunities and advantages are so much greater than theirs were. If we are not improving on what they did, we prove ourselves unworthy of God's gracious favors towards us.

Today we can boast of our educational advantages over those of past years. We have better built churches with the modern conveniences which they did not have. We have a better prepared ministry and a more intelligent membership, all of which should help us to render a greater service to God and to our fellowman.

We consider ourselves very fortunate to have been invited to hold this session of the Association here in this most beautiful and thriving city of Concord and with these very hospitable people. The very name of the city bespeaks success. Concord means harmony, and where there is harmony success is most sure to follow. This city also has some advantages which many of the cities represented by this delegation present do not have.

You have running through this city the great Southern Raliway, one of the greatest railroad systems of the country and the National highway. It is also situated in perhaps the greatest cotton belt of the State, all of which makes this a great commercial city.

You have here your splendidly built churches and public schools which compare favorably with the best in the State. You have also Scotia

Seminary or College, which is one of the best schools of the country for the education, religious and moral training of the young women of our race. Some of the most outstanding women of the race or the country have been sent out from this school. The Colored people of this State may justly feel proud of Scotia Seminary, and to this church which we are now assembled is a credit to our denomination and the race. I am sure that Dr. J. H. E. Nelson, founder under whose leadership this church was built, the membership and friends of the city have the congratulations of this delegation present and of the Baptists of the State, on your erection of such a splendid church edifice for the worship of God and for the spiritual training and edification of the people.

Now before passing to the main part of this brief address, I wish to pause here and on behalf of the Association extend a welcome to the brethren who have recently come into our bounds and have accepted the pastorate of some of the leading churches of the Association. Dr. W. A. Tutt, pastor of the first Baptist church of Charlotte, N. C.; Dr. P. G. Callaham, pastor of East Market Street Baptist church of Greensboro, N. C.; Rev. H. H. Hart, pastor of Sinai Baptist church, Greensboro, N. C.; and if there be others whose names I have not mentioned I wish on behalf of the Association to extend to you a most cordial welcome and hope for you the greatest success while you may sojourn with us. We make no demands of you only ask your co-operation with us in the program we are trying to put over for the spread of the Master's Kingdom.

Brethren, I hope while we are here assembled upon this mount of privilege, and surrounded with such splendid environments, that we shall be inspired by our wholesome surroundings and catch a larger vision of the Lord's work and go back to our fields of labor with new courage and a greater determination to put over the Lord's program committed to our hands. Let us keep in mind that we are not here merely to meet and greet each other, but that we are here on the King's business. We are Christ's ambassadors and sent to treat with sinners on peace and reconciliation. We are sent in God's name and in Christ's stead to reconcile the world to God. We should, as I think, strive to better understand the program of Jesus Christ which He has given to the church to carry out in His name.

We should study more carefully His outline given in Matthew 28:18-20, which says, "Go ye therefore and teach all nations (meaning make disciples of), baptising them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you, and lo, I am with you always even unto the end of the world. Amen."

To my mind our vision of the Lord's program for kingdom building is like that of the apostles in the beginning or early days of the Christian church, too circumscribed it does not cover all the world. Christ's program is world wide, it includes all nations.

The apostles after the ascension of Christ stayed too long in the city preaching to the Jews for the most part and neglected their world-wide commission. Christ suffered persecution to come upon them to frighten and

drive them into other parts of the world that others might hear the gospel and be saved.

While this persecution caused great suffering and even death to some of the disciples, yet it proved a blessing in disguise, for wherever the Christians were scattered they preached the gospel and the people believed it and were saved. Churches sprung up throughout the country.

Shall we the servants of Christ and heralds of the cross content ourselves with simply the interest of our local churches and neglect our Christian duty towards the world-wide spread of the gospel? May I urge you pastors, officers and members of our various churches of the Association to life up your eyes and look upon the fields that are white unto harvest, and that on your return from this mount put forth greater effort to spread the gospel of Jesus Christ into all the world.

We as Baptists often commend ourselves on being the strongest denomination numerically in this State, but it is too often to our shame when we compare what we do for the larger works of kingdom building, with that of other denominations whose numerical strength is not half so strong as that of the Baptists.

Many of the pastors and officers of our churches seem to have no conception what the mission of the church is in the world. It has a greater mission than simply to listen to a great sermon and hear a great choir sing, or raise big sensations and take a good collection for pastor's salary and church expenses. Its mission is to help evangelize and Christianize the whole world.

We have many problems yet to solve in the Baptist denomination, and one which is most important is how to line up our great Baptist forces in the State to do kingdom work.

The great all Baptist celebration which took place in Raleigh, N. C., a few days ago was an advance step in that direction. Yet it was by no means the success that it should have been. The people were there without th money. Just as Baptists usually do. The $20,000.00 raised was a neat little sum, but nothing for the more than two hundred thousand Baptists in the State to raise.

This one Association, if properly organized and had the right love for the cause, could easily raise the amount that was raised by the whole denomination at that celebration. While it is true that money raising is not the supreme aim of the church, but it does play a very important part in its administration.

Too much is at sake for us as Baptists to be careless and indifferent about the good name and reputation of our great denomination. I therefore urge this delegation as you go down from this mount of privilege, and back to your several churches, that you shall teach and arouse our Baptists to more loyally, yes, and faithfully, support the objects of our denomination.

(1) Our home field.

A careful observation of the home field will show us that there remains very much land yet to be possessed for God. We should not be satisfied until there shall not be found in this State and country a nook or corner where Christ does not reign.

Provisions should be made to help burdened and struggling churches that are trying to lift up Jesus Christ in their respective communities that He might, as He said He would, draw all men unto Him.

I still contend that this Association owes it to our aged preachers to create a friend so as to give aid to them, at least a little in their declining days after they have worn themselves out in the ministry for the cause that is so dear to their hearts.

If we were to bring up to the Association from each church one or two dollars per church for a few years, we would have in a short while a neat little sum to give them that might encourage them greatly. To allow them in their old and worn-out state to suffer nakedness, cold and hunger, after they have spent themselves for the cause, does not show appreciation on our part.

Other denominations make provisions for their retired ministers, while Baptists turn them out to suffer and die in want.

In the Baptist churches today great demands are being made for a better prepared ministry, and rightly so if the Baptists are to keep pace with other denominations, and to be able to hold in our churches the hundreds of young Baptist folks who are finishing the high schools and colleges of today. This being true, the churches and Associations should make some provision to help young men who are studying for the ministry. Many a young man of poor circumstances wishes to prepare himself for the ministry but finds that he is not able, but feels called to preach and simply goes and does the best he can.

We should attempt at least to create a loan fund to help such young men through school, and when they get out and go to work, they should be required to pay it back.

(2) Our foreign field.

The sad news has recently reached us of the death of Rev. J. O. Hayes, one of our old veteran missionaries on the African field. Forty-seven years of his life service have been spent in the dark benighted land of Africa preaching and teaching the heathen about Jesus who gave His life to save men's souls. The Lord only knows the sacrifices and sufferings which Brother Hayes had to endure for the cause which was so dear to his heart, and only eternity will reveal the good that has been done by the labors of his hands.

Let us pray that God may raise up another such missionary like him to take his place and carry on the work to completion that has been so well begun by him.

We are by no means giving the support to the foreign field that we should. Many of the churches of the Association do not give anything at all to the support of foreign missions. We should, like Paul of old, hear the call of the Macedonians who are saying, "Come over into Macedonia and help us." We may not be able to go in person, but we ought to give more largely to the mission cause, and support those who are willing to go and preach the gospel to those who are groping through darkness but desire the light of the gospel of Jesus Christ.

(3) Our duty to Shaw University.

Shaw University, the school which is the pride of the Baptists of the State, should receive our unstinted support. It is one of the few schools which has not catered to the whims and notions of the modern day scientists. Her teachers and students have stood firm upon the foundation of the church which was laid by the father, many of whom suffered and died for the principles which the church now holds.

The Baptists of the State owe it to Shaw to raise the one hundred thousand dollars for endowment, that it might be able to hold her place in the front ranks of colleges of the State and of the South.

(4) Our Baptist High Schools in Western North Carolina.

There is now being operated in this part of the State a splendid school at Spindale, N. C.; this school is under the leadership of Prof. E. T. Wilson, as President. The term which closed in May, according to the reports, showed a remarkable progress made by the school.

We believe that the Baptists in Western North Carolina really need a good up-to-date high school for the educational, religious and moral training of the Baptist youth of our churches, and it would seem unwise to attempt at this time to try to establish another, but the part of wisdom to centralize on the one that is now being operated, and make it a school worth while. During the sitting of this Association last year, a committee was appointed to confer with the authorities of the Spindale school and to make the necessary investigations about the school, and find out whether the authorities of the school would accept the united forces of the Baptists in Western North Carolina, and, if so, upon what terms? I hope the committee will report its findings at this sitting.

In concluding, I wish to call your attention briefly to the conventions through whose channels we do our educational home and foreign mission work.

(1) The Baptist Education and Missionary Convention of the State. This convention for more than sixty years has kept the home fires burning and needs our loyal support that it may servie in a larger measure the Baptists of the State.

(2) The Baptist State Sunday School Convention and the B. Y. P. U., which met at the same time and place in the annual meeting. These two conventions have proved a great blessing to the young people of our Baptist churches in the State in encouraging them to more deeply consecrate themselves to the service of the God.

(3) The Women's Home and Foreign Missionary Convention of the State. This convention has done a remarkable work both in the home and foreign fields. It has paid the salary of Mrs. Cora Pair Thomas for several years, who is still doing service on the African field, and recently it has also paid the salary of Miss Lions, another one of the missionaries in Africa. We ask that you help this convention to continue its good work for the salvations of the heathen.

(4)Our interests in Western North Carolina are as follows: The Women's Auxiliary to the Rowan Association, the Western District Sunday

School and B. Y. P. U. Convention which meets at the same time and place of the Association, and the Western Educational and Missionary Convention with both a men's and women's department. On behalf of each of these bodies we urge that you give them your loyal support and make them greater blessings to our work in this part of the State.

Last but not least is the great Lott Carey Convention, whose one objective is foreign missions. It is said by the leaders of the convention that 85 per cent of all the money raised through this convention goes directly to the foreign fields, and that it is the only convention in America that can make such a boast. We are proud of its great record of the past. Many heathen, not only in Africa, but in Russia, Haiti, and India, have been led to the knowledge of Jesus Christ through the efforts of this convention; we therefore urge each church of this Association to give more largely to the support of foreign missions.

Before concluding we wish to call your attention to the *Union Reformer*, our only mouthpiece for the Baptists in the State, and ask you to subscribe and pay for the paper that it might be able to render a greater service to our denomination.

Recommendations:

(1) That the pastors and officers of the churches of this Association study more carefully our denomination program of kingdom building and unite more loyally in its execution.

(2) That we continue to work and to encourage the idea of an A grade Baptist High School in Western North Carolina for the educational, religious and moral training of the youth of the Baptist churches here in Western North Carolina.

(3) That we give more largely to the support of home and foreign missions and help to hasten the spread of the kingdom of Christ into all the world.

(4) That the Spindale School which is being spread here in Western North Carolina be the school upon which we shall try to centralize our Baptist forces and not attempt to establish another here in the West.

(5) That Shaw University, our denominational college of the State, have a larger place on the financial program in our local churches for education, and that we urge our Baptist young people who finish the high schools to attend Shaw University to do their college work instead of schools of other denominations.

(6) That this Association attempt the effort of creating an associational fund to aid worthy young men in the ministry, who are struggling to prepare themselves to preach the gospel, and that such aid be given to them in the way of a loan, so that when they shall have finished school and gone out to work they shall be required to pay back the loan to the associational fund.

(7) That at each annual session of this Association the treasurer of the trustee board of the Association be required to make a report before the body in session of properties owned by the Association for the benefit of all concerned.

(8) That the committee which was appointed in some previous session of this Association on ways and means of raising money to aid the aged ministers of the Association be required to make their report, or a new committee be appointed who will work out and present some plan by which the aged ministers may be helped.

Finally, may I urged this entire delegation present to so deport yourselves that peace and harmony will characterize this sitting, and make it the most helpful and successful session in the history of the Association. Let all that is said and done be done in the spirit of the Christ.

Your Moderator,
J. T. Hairston, D.D.

**RESOLUTION IN COMMENDATION OF PRESIDENT J. H. E. NELSON**

Whereas, the Rowan Baptist Association in its 62nd annual session had the pleasure of holding its meeting in the beautiful, attractive and commodious new church building of the First Baptist church; and, whereas, in the plan of architecture, the beauty of the model, the arrangements for sittings, the complete and scientific accoustics, the elevation of the plot, put the church and its equipment with its choice furniture in the front line of modern churches; and

Whereas, the Rev. J. H. E. Nelson built this church within six months from the time the first spade of dirt was turned, and during the progress of building he handled more than $2,000.00 accounting property for the same; and

Whereas, this building reflects great credit upon the building and the denomination.

Therefore, be it resolved, that this Association extend to Rev. J. H. E. Nelson its heart felt thanks for his wisdom and grave in making this contribution to the real value of the church property in the bounds of this Association.

Respectfully,
C. C. Somerville.

**PROCEEDINGS**

Concord, N. C.,
August 22, 1928.

The Rowan Baptist Association opened its 62nd session at 11:30 A.M. Rev. J. P. Alexander led in singing "Am I a Soldier of the Cross?" Rev. Campbell read the 34th Psalm. Prayer by Deacon James Smith. Rev. Campbell then sang "Leaning On the Everlasting Arm."

Dr. R. L. File, Vice-Moderator, made some timely remarks and asked that the Moderator would come forward and take charge, which he did and said that he was glad to come in and find the good work going on. I am glad to meet the brethren after another 12 months absence.

The question of adopting the program was suggested by the Moderator, on motion by Prof. A. J. Brown that the program be adopted. The motion was carried. The Moderator then appointed a committee on enrollment. The committee was: Rev. J. E. Melton, Rev. G. W. Campbell, Rev. G. B. Williams, Prof. A. J. Brown.

Rev. J. T. Hairston, D.D., Moderator, then stated that he wished to take the time in this first session to hear brief expressions from the delegation. Deacon James Smith was first to speak and said that he was thankful to be here and meet the brethren face to face in another annual session. Many of the other delegates expressed themselves in song and testimony. The few minutes given were enjoyed by all as the delegation expressed themselves in thanksgiving and praise to God. Rev. J. P. Alexander said that he had been coming up to this Association for the past 40 years and that he was more determined now than ever to meet the brethren face to face in the annual gathering. Prof. A. J. Brown said he was more determined for he loved the Association of the brethren. Rev. T. D. Ware said, I am glad to see the Association growing. Let us hold what we have. The Moderator arose and said that he had enjoyed the expressions of the delegates.

The introduction of new delegates and visitors was called for, after which 25 were introduced by Prof. Curtwright. Rev. Tutt and Mrs. Moore spoke for the delegates, male and female, respectively. Mrs. Moore said that she was glad to be here and that she was interested in the work in South Carolina, but all left behind, and that her interest was here. Dr. Tutt said, I am glad to be with this organization from the local church up to its national bodies. I am here to fall in line with your program. The pastor, Rev. H. B. Moore, was introduced to the Association and made remarks relative to the entertainment. Benediction by Rev. P. Joyce.

**Wednesday Afternoon**

The Association met at 2:30 and praise service was conducted by Deacon Sherill and Rev. Harris. Song service started with "In All My Lord's Appointed Ways." Rev. Harris read 8th chapter of Romans. Prayer by Rev. Williams, pastor of the Immanuel Baptist church, Winston-Salem, N. C. "Amazing Sight the Savior Stands" was sung by the congregation.

Rev. R. L. File, presiding, thanked the brethren for the splendid

devotion. He then following the program announced that the hour had arrived to listen to the Introductory Sermon. Rev. J. W. Hairston, D.D., was presented. Rev. J. P. Alexander, accompanied Dr. Hairston, who sang a verse of "I'm Not Ashamed to Own My God." Then led in fervent prayer. Dr. Hairston came before the Association and after a few preliminary remarks announced his text from the 26th chapter of St. Matthew and the 29th verse, "And he went a little further." Dr. Hairston gave a beautiful description of the history surrounding the text and what prompted its utterance. The sermon was full of information and spiritual fervor. He urged his hearers to exercise faith in the word of God. He said that was a memorable night when Jesus and His disciples went a little further, and if we are to do work for God, we must decided to "go a little further."

Said, what was wrapped up in the distance from the gate with the three and the distance which He made alone, will only be revealed in the great beyond. The entire discourse was enjoyed by the delegation. Dr. Tutt was asked to lead in prayer, who prayed earnestly and lifted every heart to nobler and more earnest devotion.

The Vice-Moderator, Dr. File, then after some touching introductory remarks, presented the Moderator to deliver his annual address, who came forward and presented it in glowing terms. (See Address.) The Moderator's address was carefully discussed for 30 minutes, pro and con. The message was inspiring and full of thought.

On motion that a committee be appointed on Moderator's address, the Chairman appointed the committee.

The Moderator called for report of officers. The Treasurer made his report. (See Report.) Motion by Rev. B. K. Mason that the Association increase donation to Treasurer from $15.00 to $25.00. The motion was adopted.

Benediction by Rev. P. F. Long.

**Wednesday Night**

August 22, 1928

Prayer services conducted by Rev. J. C. Smith, Rev. E. M. Johnson. Song, "I Heard the Voice of Jesus Say."

Scripture lesson, John 14:1-14. Prayer by Rev. G. W. Campbell.

Song 508.

Moderator took charge, after brief remarks the program was turned over to the master of ceremonies. Dr. Lee.

1. Music by the Junior Choir.
2. Rural Churches, Rev. J. E. Melton.
3. Welcome on Behalf of the City, Mayor C. H. Barrier.
4. Welcome on Behalf of the White Baptists, Mr. Raymond Snyder.
5. Solo, Mrs. J. E. Melton, "Nothing Between."
6. Welcome on Behalf of the City Schools, Rev. J. W. Pennington.
7. Welcome on the Part of the Churches of the City, Rev. G. P. Anderson.
8. Remarks by Rev. J. H. E. Nelson.

9. Song, "Time is Drawing Near."
10. Remarks by C. B. Blair (declined).
11. Welcome on Behalf of the Sunday School, Mr. M. H. Sanders.
12. Welcome on Behalf of the Church, by the pastor, Rev. H. B. Moore.
13. Chorus, by the Improment Girls.
14. Dr. P. H. Lee, M.D., Master of Ceremonies, took the chair.

Response by Dr. C. W. Barnes of Winston-Salem, N. C.

Song 559.

Missionary sermon by Rev. H. M. Moore, Acts 1:8.

Collection for missions.

Smith Grove Baptist church of Ludwood.

G. W. Long, $7.50 for missions. Collection, $22.72.

Closing song, "Praise God from whom all blessings flow."

Benediction by Rev. B. K. Mason.

**Thursday Morning**

August 23, 1928

Morning Session.

Devotion conducted by R. D. McCall.

Song No. 463.

Scripture Lessons, Matthew 20:1-16, Rev. R. F. Siler.

Song by the Body.

Service turned over to the Moderator, Dr. J. T. Hairston; after brief remarks by the Moderator, the program was turned over to Dr. R. L. File. Echoes from the field were heard from the following churches:

St. Matthew, Rockwell.

Mt. Zion, Winston-Salem, N. C. Dr. R. L. File.

Harshaw Grove, B. F. Siler, representative; J. W. Hawkins, pastor.

Macedonia, Salisbury; delegate, Miss Y. Chambers; pastor, Rev. Fowler of Winston-Salem, N. C.

Union Baptist, Lexington, N. C. Delegate, Mr. Dolphus Reid.

Mt. Sinai, Greensboro. Delegate, U. T. Wood.

St. Luke, Salisbury. Delegate, S. M. Hawkins; representative, pastor, Rev. W. Watson.

Buncombe, Linwood. Delegate, W. T. Hairston.

Friendship, Charlotte. Delegate, S. Bond; B. K. Mason, pastor.

Cedar Grove, Mocksville, N. C. Delegate, J. H. Mason; Beulah Madison, Mrs. Martha Wall, representatives; pastor, Rev. G. W. Campbell.

East Market, Greensboro, N. C. Delegate, Mr. Jennings; pastor, Rev. Callaham.

First Baptist, South Mount. Delegate, A. L. Sloan; pastor, W. L. Sloan.

Liberty Hill, Claremont, N. C. Delegate, pastor, J. E. Melton.

Shilo, Greensboro, N. C. Delegate, Brother Broadway; pastor, Dr. J. T. Hairston.

General Discussion: "When is a Baptist Church Regular?" By Rev. W. A. Tutt.

General Discussion: "What Attitude Should the Churches Maintain Toward Young People?" By Rev. D. W. Montgomery.

Echoes from the field:

Parks Grove. Delegate, W. L. Owens.

First Baptist, Winston-Salem. Delegate, Jas. W. Smith.

First Baptist, Badin, N. C. Delegate, Rev. P. F. Long.

First Baptist, Concord, N. C. Delegate, H. R. C Moore; pastor, Rev. H. B. Moore.

Boxwood, Mocksville, N. C. Delegate, W. S. Love.

First Baptist, Statesville, N. C. Delegate, W. M. Sherill; pastor, J. W. Croom.

First Calvary, Salisbury, N. C. Delegate, R. B. Craver.

Calvary, High Point, N. C. James Black.

Reidsville, N. C. Delegates, Lois Hives and L. H. Hayes.

New Bethel, Winston-Salem, N. C. Delegate, A. J. Brown; pastor, J. H. Hamlin.

First Baptist, Graham, N. C. Delegate, pastor, Rev. Y. B. Williams.

West End, Winston-Salem, N. C. Delegate, Annie M. Tillman.

Mt. Zion, Asheville, represented by pastor, J. W. Hairston, D.D.

Piney Grove. H. H. Summers.

Henderson Grove. Delegate, Ollie Hall.

Shady Grove. Delegate, Z. R. Robinson.

New Bethel, Mocksville, N. C. Delegate, Booker T. Williams.

Clark's Chapel. Delegate, J. A. Sayer.

Pine Hall. Delegate, pastor, Rev. Israel Hairston.

Shilo, Albemarle. Delegate, H. Murge.

Beulah Baptist, Concord, N. C. Delegate, J. B. Carrington.

The body extended a vote of thanks to Dr. Tutt for the timely discussion. Also to Dr. Montgomery and Miss Wilson, the State Missionary.

Dr. A. W. P—— spoke on the subject, "The Ministry."

Song, "Go preach my gospel saith the Lord."

Benediction by pastor.

Intermission.

**Thursday Night**

August 23, 1928

Revotion conducted by Rev. H. S. Saulter, Rev. C. H. Hawkins.

Hymn No. 661.

Scripture Lesson, Romans 13th chapter.

Prayer, Dr. R. B. Watts.

Song No. 449, "I am passing on that upward way."

Moderator took charge of the program.

Remarks by the Moderator.

Naming of Committees by Secretary.

President of the Usher Board took charge, Brother L. W. Crowden.

Short address by Mr. H. A. Wiseman, who turned over to the Rowan Association $175.00.

Moderator then took charge.

Report of Committee or Organization.

Motion that the report be adopted.

The motion was carried.

Song No. 309 by Choir.

Educational sermon by Rev. B. K. Mason, pastor of Friendship Baptist Church of Charlotte.

Phil. 3:13. Subject, The prize of life and how it is won.

Song, "I am going through."

Prayer by Dr. Mayfield.

Song, "It pays to serve Jesus."

Collection, $221.85.

Benediction by Dr. R. L. File.

**Friday Morning**

August 24, 1929

Morning Session.

Devotion conducted by Rev. J. W. Jones and Brother Hairston.

Song No. 231.

Scripture Lesson, Psalm 107:1-31. Prayer by Brother Hairston.

Song 375. Service turned into a short praise meeting.

The Vice-Moderator, Dr. R. L. File, then took charge; after brief remarks the program was begun.

Sister Chaveous spoke of her work in Western North Carolina.

Introduction of new members of the Association.

Dr. C. C. Summerville was introduced to the Association. Subject, "The Lott Carey Convention," a challenge to the Missionary Baptist.

Collection for the Lott Carey Convention, $33.10.

Report on Appropriation Committee by Prof. R. W. Brown.

The motion was carried that the report be adopted.

Motion that the Moderator and President of Woman's Convention and other Conventions constitute a committee and get a report of the money raised within the bounds of the Rowan Association. The motion was carried.

Closing Hymn, "Blest be the tie that binds."

Benediction by Rev. P. J. Joyce.

**Friday Afternoon**

Devotion led by Rev. P. F. Long and Deacon R. C. Chunn.

Song, "Since Jesus came into my heart."

Moderator then took charge of the program.

Mrs. Clark was given a chance to speak of her work.

Brother J. J. Anderson was introduced as a representative of Western Union Academy, who spoke of the needs of the school.

Mrs. F. R. Mason, the President of the Woman's Auxiliary, spoke on the work of the women of the State.

Dr. J. S. Daniels addressed the Association on the "Vital Need."

Report of Committee on Education, which was adopted.

Report on Missions was received and adopted.

Report on Temperance was received and adopted.

Report from the Committee on Time and Place was received and adopted. The Association will convene at Thomasville, N. C., in 1929.

The report on New Bodies was received and adopted.

Report of the Financial Committee was received and adopted.

Report on the property of the Association, by Rev. J. W. Hairston, was received and adopted.

Motion carried that Rev. J. W. Hairston be given a donation of $20.00 for service rendered on the farm. Motion carried that Rev. Hairston have the house painted. Motion carried that the appropriation made by the Association for the Western Convention be increased from $25.00 to $100.00.

**Echoes from the Field**

Messenger from Yadkin Grove, Rev. Charlie Haley, reported as in fine condition.

Mt. Carmel, Taylorsville, called but did not respond.

Pleasant Grove, Lexington, N. C., absent.

Brother Earl Bates, Granite Quarry, expressed his delight and pleasure in being permitted to be present. He gave great praise to his pastor for the work being done.

Brother R. W. Reynolds, of Providence Baptist Church, of Greensboro, reported progress under the leadership of his pastor, Dr. J. J. Scarlett. The work of the Sunday School there received many words of commendation.

A messenger from Rising Ebenezer Baptist Church, Winston-Salem, reported prospects as bright under the leadership of Rev. T. H. Harris.

Mt. Zion, Salisbury, was reported as having affected such organization among the auxiliaries as to make each auxiliary more potent in its influence, etc.

Friendship, at Winston-Salem, N. C., was reported as growing and prospering under the pastorate of Rev. Graham.

Messenger E. M. Downs, of Thomasville, First Baptist Church, reported that his church, under the leadership of Rev. E. M. Johnson, is making a fine record.

Messenger W. A. Brown, of First Baptist Church, High Point, reported success in all auxiliaries. Large crowds in attendance, etc.

Rev. G. W. Campbell, pastor Pleasant Grove, Yadkinville, reported harmony in all phases of the church work.

Miss Jennie Allison reported progress under pastorate of Rev. W. H. Hairston.

Brother Long, of Smith Grove, Linwood, reported as making some repairs, etc.

Mr. N. Elliss, New Zion, Lynwood.

Annie W. Hoover, Second Baptist, Thomasville.

Ebenezer, Charlotte. Rev. Moore, pastor.

Lula Ulcer, Fairfield, Mocksville.

H. W. Davis, New London.

J. J. Alexander, North Wilkesboro, N. C.

Rev. Geo. Jones, St. John, Ashboro, N. C.

G. A. Lee, Albemarle.
Earl Hines, Wah Town, N. C.
J. T. Moore, First Baptist, Burlington.
E. L. Smith, Jerusalem Church, Spencer, N. C.
S. C. Crump, Yadkin, Star Church.
Fairview Baptist, Salisbury, Rev. Randolph McCall.
Emanuel, Winston, N. C. Pastor, Rev. D. F. Graham.

For Foreign Missionary, Lott Carey, for Dr. Sumerville.

Each of the following donated $1.00:

Dr. C. C. Sumerville, Dr. P. A. Callaham, Dr. J. W. Hairston, Rev. R. G. McCall, Rev. J. T. Hairston, Rev. A. C. Miller, Dr. R. L. Files, Dr. P. M. Mayfield, Dr. J. S. Daniels, Dr. P. Joyce, Deacon U. T. Wood, Dr. B. K. Mason, Dr. W. H. Tutt, Rev. C. Crawford, Rev. J. E. Melton, Rev. B. T. Silah, W. T. Hairston, Rev. J. W. Jones, Rev. E. M. Johnson, Rev. J. S. Rollin, Rev. J. B. Bean, Rev. R. B. Watts, Dr. J. W. Pennington, Dr. R. C.Huff.

Each of the following donated 50 cents:

Rev. C. B. Blair, Brother Wm. Owens, Deacon George Long, Mrs. Bettie Shankles, Rev. T. H. Harris, Deacon M. A. Ellis, W. L. Owens.

**Friday Night**

August 24, 1928, 8 P.M.

The devotion was conducted by Rev. G. B. Williams and Rev. L. C. Huff. Rev. Williams lined Hymn No. 417 "Am I a soldier of the cross?" Rev. Huff read 15 verses of the 5th chapter of I Corinthians. Rev. J. J. Scarlette led the prayer, after which the choir sang Hymn No. 559.

The Moderator stated that brings us to the last session of the 62nd annual session of the Association. Said, the hospitality on the part of the people of Concord had been ideal. He called for reports.

The Committee on Resolutions were read by Rev. L. C. Huff. The Association adopted the same. (See Report.)

Committee on Moderator's Annual Address submitted by Rev. G. H. E. Nelson was read, and that recommendations Nos. 1, 3, 4, 7, and 8 be adopted. The report was passed upon by the Association.

The Moderator asked that the pastor, Rev. Moore, would make expressions to the Association. He spoke in glowing terms of the Association, the church and people of the city, who had so cordially received him.

The Association then undertook the election of delegates to Lott Carey Convention, as follows: Rev. H. B. Moore, B. K. Mason, J. J. Scarlette, D.D., L. C. Huff, A.B., J. T. Hairston, D.D.

"I'll live on" was sung by the Choir.

Rev. W. L. Mason arose and said that he appreciated the privilege to speak upon the occasion. He, however, announced "The Conservation of Faith," "I have kept the faith." The sermon was full of thought and much enthusiasm.

At the close of the sermon, Rev. Nelson led in singing, "You pray on." The door of the church was opened. One person came forward, Mrs. Mary Robinson, and was received for baptism.

The offering was taken by Rev. B. K. Mason and Rev. J. E. Melton to the amount of $11.32.

After a few announcements, the Rowan Baptist Association closed its 62nd annual session to meet with the First Baptist Church, Thomasville, N. C.

Benediction by Rev. H. H. Hawkins.

**LIST OF DELEGATES**

Rev. J. S. Rowland, Route 1, Box 106, New London, N. C.

W. L. Owens, Parker Grove Baptist Church, New London, N. C.

W. A. Brown, 222 Hobson St., First Baptist Church, High Point, N. C.

Rev. J. S. Daniel, Pastor Shady Grove Baptist Church, East Spencer, N. C.

Rev. W. A. Tutt, B.D., Pastor First Baptist Church, 800 S. Church St., Charlotte, N. C.

Rev. J. E. Melton, Pastor Macedonia Baptist Church, Route 2, Concord, N. C.

Rev. D. S. Saulter, 716 E. Washington St., High Point, N. C.

H. W. Davis, New Hope Baptist Church, Route 2, Box 100, New London, N. C.

J. L. Parker, New Hope Baptist Church, Route 2, Box 110, New London, N. C.

Wayman Smith, New Hope Baptist Church, Route 2, New London, N. C.

Rev. P. F. Long, Pastor First Baptist Church, P.O. Box 102, Badin, N. C.

Rev. T. H. Harris, 1216 E. 13½ St., Winston-Salem, N. C.

Rev. J. J. Scarlette, Greensboro, N. C.

Rev. P. H. Callaham, 808 E. Market St., Greensboro, N. C.

Rev. J. W. Hawkins, Union Baptist Church, Lexington, N. C.

Prof. F. D. Huntley, Shiloh Baptist Church, Greensboro, N. C.

Brother E. M. Perr, First Baptist Church, Thomasville, N. C.

Miss Jannie Dobson, Clark's Chapel Baptist Church, Boonville, N. C.

Mr. G. W. Armstrong, Clark's Chapel Baptist Church, Boonville, N. C.

J. C. Smith, First Baptist Church, 607 E. 4th St., Winston-Salem, N. C.

Rev. G. W. Campbell, Pastor Beulah Baptist Church, 201 Urban St., Winston-Salem, N. C.

Col. James Timlic, First Baptist Church, Winston-Salem, N. C.

Rev. S. D. Townsend, 710 Fairview St., High Point, N. C.

Rev. J. W. Jones, 1378 Chestnut St., Winston-Salem, N. C.

Rev. P. M. Mayfied, 810 S. Long St., Charlotte, N. C.

Ed Durroh, 626 Chestnut St., Mt. Zion Baptist Church, Winston-Salem, N. C.

W. M. Sherrell, First Baptist Church, Statesville, N. C.

Mamie Weston, Rising Ebenezer Baptist Church, P.O. Box 412, Winston-Salem, N. C.

Merlissa Chambers, Macedonia Baptist Church, Route 7, Box 150, Salisbury, N. C.

B. W. Peake, Mt. Zion Baptist Church, Salisbury, N. C.

George Long, Smith Grove Baptist Church, Route 2, Linwood, N. C.

Burges Holmes, South Mont First Baptist Church, Route 2, Box 68, Linwood, N. C.

Rev J. W. Croom, Pastor First Baptist Church, 310 Garfield St., Statesville, N. C.

Rev. C. H. Hawkins, Route 1, Box 98, Salisbury, N. C.

Rev. J. J. Alexander, First Baptist Church, North Wilkesboro, N. C.

Mrs. Turner Wall, Beulah Baptist Church, Madison, N. C.

Rev. J. P. Alexander, 701 Shower St., Salisbury, N. C.

Rev. R. L. File, 1007 E. 13th St., Winston-Salem, N. C.

Roby Parker and J. A. Owens, First Baptist Church, New London, N. C.

Rev. Levi B. Hockaway, 413 S. Davidson St.,Charlotte, N. C.

Rev. B. K. Mason, P.O. Box 1095, Charlotte, N. C.

S. Reid, J. H. Himphill and Robert Jones, Friendship Bapitst Church, Charlotte, N. C.

Mrs. Floride Coleman (visitor), Ebenezer Baptist Church, Charlotte, N. C.

Mrs. M. L. Moore (visitor), Ebenezer Baptist Church, Charlotte, N. C.

Mrs. William H. Bouner (visitor), 1122 Page St., Charlotte, N. C.

Lewis Ingram, Mt. Zion Baptist Church, 1401 E. 10th St., Winston-Salem, N. C.

Rev. J. T. Hairston, 836 Austin St., Greensboro, N. C.

T. D. Ware, Providence Baptist Church, 1049 E. Washington St., Greensboro, N. C.

E. E. Curlright, First Baptist Church, High Point, N. C.

U. T. Wood, Mt. Sinai Baptist Church, 439 N. Dudley St., Greensboro, N. C.

Rev. J. E. Hill, 554 Harrie St., Concord, N. C.

Rev. Randolph McCall, Granite Quarry, N. C.

Rev. C. T. Gingles, 405 Vail St., High Point, N. C.

Rev. A. C. Miller, Pastor Harshaw Baptist Church, P.O. Box 134, Lexington, N. C.

Mrs. Annie W. Hoover, Thomasville, N. C.

Rev. W. G. Hoover, Thomasville, N. C.

Mrs. Lucy Thomas, Reidsville, N. C.

Mrs. S. E. Brooks, Elm Grove Baptist Church, Reidsville, N. C.

Rev. S. T. Welborn, 629 Mowery St., Salisbury, N. C.

J. H. Mason, Cedar Grove Baptist Church, Route 3, Box 37, Mocksville, N. C.

Booker T. Williams, Route 4, Mocksville, N. C.

Rev. L. W. Wertz, P.O. Box 111, Hamlet, N. C.

Rev. R. B. Watts, Madison, N. C.

A. Neal, Oak Grove, Route 3, Box 160, Harrisburg, N. C.

Mr. Eston Clark, Mrs. Susan Oliver and Mrs. Armelia James, Liberty Hill, Baptist Church, Claremont, N. C.

Rev. Wm. Warner, Pastor Springfield Baptist Church, Route 1, Pelham, N. C.

C. T. Barnhart, Pleasantsville Baptist Church, Kannapolis, N. C.

Mrs. Mary Long, L. J. Carter, Nettie Long and Nettie Thompson, Pleasant Grove Baptist Church, Yadkinville, N. C.

Rev. A. W. Pegues, Ph.D., Raleigh, N. C.

Rev. O. S. Bullock, D.D., Raleigh, N. C.

Earl Hines, Waughtown Baptist Church, Route 9, Winston-Salem, N. C.

Rev. D. W. Montgomery, Salisbury, N. C.

Rev. I. H. Hairston, Pastor Pine Hall Baptist Church, 928 N. Trade St., Winston-Salem, N. C.

Mrs. Lula Martin, P.O. Box 482, Albemarle, N. C.

Rev. D. M. Hauser, Pleasant Grove Baptist Church, Yadkinville, N. C.

Enoch Hall, Henderson Grove Baptist Church, Route 2, Box 985, Salisbury, N. C.

J. B. Carrington, Kannapolis, N. C.

Mr. J. T. Moore, Rev. S. L. Parham, High Point, N. C.

Rev. J. H. E. Washington, 404 Banks St., Greensboro, N. C.

B. F. Siler, P.O. Box 34, Sophia, N. C.

Jonnie Allison, Route 1, Box 29, Wood Leaf. N. C.

Lula Houston, Route 4, Box 68, Mocksville, N. C.

W. H. Rankins, Newton, N. C.

Prof. F. M. Fitch, Winston-Salem, N. C.

E. A. Friday, 742 Fairview St., High Point, N. C.

Hallie Shankle, Rocky Ridge Baptist Church, Route 5, Concord, N. C.

O. M. Clark, Liberty Hill Baptist Church, Claremont, N. C.

Mary L. Slade, Usher Board, Shady Grove Baptist Church, East Spencer, N. C.

Alfred Wilson, New Hope Baptist Church, New London, N. C.

Rev. J. H. Hamlin, P.O. Box 1830, Winston-Salem, N. C.

Mr. R. W. Reynolds, Providence Baptist Church, Greensboro, N. C.

M. Jannette Neal, Oak Grove Baptist Church, Harrisburg, N. C.

Everlyn Waiten, Oak Grove Baptist Church, Harrisburg, N. C.

Rev. Y. B. Williams, New Zion Baptist Church, Greensboro, N. C.

M. Carrie E. Rush, Shiloh Baptist Church, Alborel, N. C.

R. B. Heisley, Yadkin Grove Baptist Church, Salisbury, N. C.

W. T. Hairston, Boncumb Baptist Church, Advance, N. C.

H. M. Moore, Ebenezer Baptist Church, Charlotte, N. C.

Rosa Parks, First Baptist Church, Newton, N. C.

Miss Captalia Wilson, First Baptist Church, Charlotte, N. C.

T. C. Crump, Yadkin Stair Church, Yadkin College, N. C.

Sam Bonds, Friendship Baptist Church, Charlotte, N. C.

Bynum Davis, Mt. Zion Baptist Church, Greensboro, N. C.

A. J. Brown, New Bethel Baptist Church, Winston-Salem, N. C.

Rev. P. Joyce, Woughton Baptist Church, Winston-Salem, N. C.

Rev. L. C. Huff, First Calvary Baptist Church, Salisbury, N. C.

J. A. Sawyer, Clark's Chapel Baptist Church, Boonville, N. C.

James Bon, High Point, N. C.

Rev. J. D. Bean, St. John Baptist Church, Badin, N. C.

Mr. L. H. Hayes, Reidsville, N. C.

Mr. E. L. Smith, Jerusalem Baptist Church, East Spencer, N. C.

Pennix Hairston, Buncombe Baptist Church, Linwood, N. C.

Deacon J. H. Broadway, Shiloh Baptist Church, Greensboro, N. C.

M. Bettie Shankles, New Zion Baptist Church, Salisbury, N. C.
Mr. A. B. Williams, Harrisburg, N. C.
Mary L. Reynolds, Providence Baptist Church, Greensboro, N. C.
Miss Addie Mosai, St. Paul Baptist Church, Charlotte, N. C.
Mr. J. T. Anderson, Beulah Baptist Church, Concord, N. C.
Jessie Franklin, Beulah Baptist Church, Concord, N. C.

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## LIST OF COMMITTEES

### Organization

Rev. G. H. E. Washington, D.D., Rev. J. P. Alexander, Deacon J. H. Broadway, Rev. L. C. Huff, Deacon Wm. Sherrill, Rev. A. C. Miller, Rev. P. F. Long, Rev. G. B. Williams, Rev. D. S. Saulter, Rev. C. H. Hawkins.

### Missions

Dr. H. M. Moore, Mrs. Lucy Thomas, Miss Capitolo Wilson, Mrs. S. E. Brooks, Rev. S. T. Welborn, Deacon B. T. Williams, Rev. L. W. Wertz, Deacon A. Neal, Deacon Samuel Bonds, Deacon Bynum Davis, Deacon R. W. Reynolds, Miss Janett Neal, Miss Evelyn Waiters, Miss Carrie E. Rush, Miss Nettie Long, Miss Nettie Thompson, Mrs. Mary Long, Mrs. L. J. Long, Brother C. T. Barnharde, Rev. Wm. Warner, Eston Clark, Mrs. Susan Oliver.

### Finance

Rev. J. W. Croom, Rev. W. M. Sherrill, Col. Jas. Timlic, Rev. Y. B. Williams, Mrs. Amelia James, Rev. W. M. Warner, C. T. Barnhart.

### Enrollment

Rev. G. W. Campbell, Rev. Y. B. Williams, Rev. J. E. Melton, Mrs. Mary Long, L. J. Carter, Miss Nettie Long, Miss Nettie Thompson, G. A. Lee, Rev. S. D. Townsend, Rev. H. H. Hawkins, Mrs. H. H. Hawkins, Rev. Levi Hockaday, Edd Durrah, Rev. J. J. Alexander.

### Time and Place

Rev. T. H. Harris, Rev. J. E. Hill, Wayman Smith, J. L. Parker, Lewis Ingram, H. W. Davis, Rev. Randolph Macall, Mrs. Annie W. Hoover, Rev. W. G. Hoover, Rev. R. B. Haley, Deacon W. T. Hairston, Deacon

T. C. Crump, Deacon A. B. Williams, Miss Mary L. Reynolds, Mrs. Armelia James, Mrs. Susan Oliver, Brother Eston Clark, Rev. W. W. Watson, Rev. C. Crawford, Rev. B. F. Siler, Rev. I. H. Hairston, Rev. D. W. Montgomery, Rev. D. M. Hauser, Mrs. Lula Martin.

### Moderator's Address

Rev. W. A. Tutt, Prof. E. E. Curtright, Rev. P. Joyce, Rev. R. B. Watts, Rev. C. F. Jingles, Dr. J. H. E. Nelson, Brother Zelva Robbins, Prof. F. M. Fitch, E. A. Friday, O. M. Clark, Miss Mary L. Slade, Alfred Wilson, Rev. J. H. Hamlin, Earl Hines, E. Graham.

**Temperance**

Rev. J. W. Jones, Rev. S. D. Townsend, Miss Malissa Chambers, Miss Mamie Weston, Deacon W. L. Owens, Mrs. Turner Wall, Deacon Roby Parker, Deacon J. A. Owens, Deacon S. Reid, Deacon J. H. Hemphill, Deacon Robert Jones, Miss Rosa Parks, Deacon J. T. Anderson, Miss Jessie Franklin, Deacon L. H. Hayes, Deacon E. L. Smith, Deacon Pennix Hairston, Miss Janie Allison, J. T. Moore, Rev. S. L. Parham, J. B. Carrington, Enoch Hall.

**New Bodies**

Rev. J. W. Hawkins, Rev. J. S. Rowland, Deacon R. W. Peaks, Deacon Geo. Long, Deacon Burges Holmes, Rev. C. H. Hawkins, Deacon J. J. Alexander, Mrs. Bettie Shankle, Deacon J. A. Sawyer, Deacon Jas. Bond, Brother E. M. Perr, Miss Janie Dobson, Deacon G. W. Armstrong, Miss Hallie Shankle, Brother O. M. Clark, Deacon Enoch Hall, W. C. Friday, Rev. J. E. Melton, H. H. Summers, Mack Heilig.

**Appropriation**

Prof. R. W. Brown, Rev. J. P. Alexander, Deacon J. H. Mason, Col. Jas. Timlic, Rev. J. S. Daniels.

**Resolutions**

Dr. J. J. Scarlett, Deacon J. C. Smith, Deacon W. A. Brown, Dr. P. M. Mayfield, Rev. S. L. Parham, Rev. P. H. Calahan, Rev. C. W. T. Barnes, Rev. L. C. Huff, Prof. F. D. Huntley, Deacon E. A. Friday, Rev. J. H. Hamlin, Brother Alfred Wilson, Brother J. B. Carrington, Brother J. T. Moore, Mrs. Lula Houston, Brother W. H. Rankin.

**Education**

Deacon A. J. Brown, Rev. J. E. Melton, Dr. F. R. Mason, Rev. D. S. Saulter, Rev. T. D. Ware, Mrs. Floride Coleman, Mrs. M. E. Moore, Mrs. W. H. Bonner, Deacon U. T. Wood, Prof. J. D. Bean, Rev. D. W. Montgomery, Rev. I. H. Hairston, Mrs. Lucy Martin, Rev. D. W. Hauser, Deacon G. A. Lee, Dr. O. S. Bullock, Dr. A. W. Pegues.

## REPORTS OF COMMITTEES

### Committee on President's Address

Committee on President's Annual Address ask that we first be permitted to commend this document as a masterpiece of literature, profound in its composition, logical in its arrangements, sensible and sane in its advice, suggestions and recommendations.

Therefore, we recommend that the recommendations three, fourth, six, seven and eight be adopted.

We commend the spirit herein expressed in three and five, and would ask that the pastors and messengers herein represented would commend the same to their local churches.

Respectfully submitted,
The Committee.

### Committee on Time and Place

We, your Committee on Time and Place, recommend that our next annual session be held with the First Baptist Church of Thomasville, N. C.

Resjectfully your committee.

Rev. T. H. Harris,
Rev. J. E. Hill,
Deacon Waymon Smith,
Deacon J. L. Parker,
Deacon Lewis Ingram,
Deacon H. W. Davis,
Rev. R. D. McCall,
Mrs. Annie W. Hoover,
Rev. W. G. Hoover,
Rev. R. B. Haley,
Deacon W. T. Hairston,
Deacon T. C. Crump,
Deacon A. B. Williams.
Miss Mary E. Reynolds,
Mrs. Armelia James,
Mrs. Susan Oliver,
Brother Eston Clark.

### Committee on Temperance

We, your Committee on Temperance, beg to submit the following report: Whereas, the sale and use of intoxicating drinks as a beverage have caused such untold suffering in the human family; and,

Whereas, it is contrary to the laws encouched in the Constitution of the U. S. A.; and,

Whereas, its use is contrary to the Divine Law, we, therefore, recommend that we as an Association, laboring under God in kingdom building,

will abstain from the use of said beverage, and condemn the sale and use of all intoxicating drinks, and be temperate in all things.

Respectfully submitted,

Rev. J. W. Jones,
Rev. S. D. Townsend,
Miss Malissa Chambers,
Miss Mamie Webster,
Deacon W. L. Owens,
Mrs. Turner Wall,
Deacon Roby Parker,
Deacon J. A. Owens,
Deacon S. Reid,
Deacon J. H. Hemphill,
Deacon Robert Jones,
Miss Rosa Parks,
Deacon J. T. Anderson,
Miss Jessie Franklin,
Deacon L. H. Hayes,
Deacon E. L. Smith,
Deacon Pennix Hairston.

**Committee on Missions**

We, your Committee on Missions, beg leave to submit the following:

The cause of missions has its beginning in Him whom we love and serve. The organization of the Christian church was primarily effected to do this work in a systematized way. This, the Association of our churches, is intended to carry out the command of Christ, to give the gospel to the world.

Whereas, we are cognizant of the need of uniting and blending our feeble efforts together to dispel the darkness of sin and ignorance from the human family;

Therefore, be it resolves: That as an association, we shall strive to advance the cause of missions in our own bounds, also that we shall stand unitedly committed to foster the cause of missions and education as outlined by the Baptist State Convention of North Carolina in advancing the Kingdom of Jesus Christ.

Respectfully submitted,

Rev. H. M. Moore,
Mrs. Lucy Thompson,
Miss Capitola Wilson,
Mrs. S. E. Brooks,
Rev. S. T. Welborn,
Rev. L. W. Wertz,
Deacon B. T. Williams,
Deacon A. Neal,
Deacon Samuel Bond,
Deacon R. W. Reynolds,
Miss Janette Neal,

Miss Evelyn Waiters,
Miss Carrie E. Rush,
Miss Nettie Long,
Mrs. Mary Long,
Mrs. L. J. Carter,
Brother C. T. Barnhardt,
Rev. Wm. Warner.

**Committee on Resolutions**

We, your Committee on Resolutions, beg your indulgence in submitting the following report:

I. We wish to express our gratitude and sincere thanks to the pastor, ex-pastor and the members of the First Baptist Church, the sister churches of this city and vicinity for the generous entertainment extended this Association.

We pray that the guidance and blessings of the Holy Spirit may rest upon all who have co-operated with this church to make it pleasant for us during our stay here.

II. In view of the great issue—Prohibition—which is now before the country for discussion and criticism, resolved that it is the sense of this Association that the Eighteenth Amendment was one of the wisest enactments of the Congress of these United States.

Although it has not completely prohibited the manufacture and sale of alcoholic drinks; as a Christian nation we have seen its beneficial results; more homes are being owned, more money for education and other humanitarian objects has been raised, the country is vastly richer than before its passage.

And as a body of Christians in Association assembled, we pledge our unstinted support to this amendment which stands for the moral and religious uplift of our country.

Respectfully submitted,
Dr. J. J. Scarlett,
Dr. P. M. Mayfield,
Dr. P. A. Callaham,
Dr. S. L. Parham,
Dr. J. H. Hamlin,
Dr. L. C. Huff,
Dr. C. W. T. Barnes,
Brother J. C. Smith,
Brother F. D. Huntley,
Brother Alfred Wilson,
Brother Enoch Hall,
Brother J. F. Moore,
Brother W. H. Rankin,
Brother E. A. Friday,
Brother W. A. Brown,
Brother J. B. Carrington.

**Committee on Education**

We, your Committee on Education, beg leave to make the following report:

Since the present age is producing free thinking, scepticism and infidelity, all of which are very unfriendly to the church and cause of Christ; and, since the public school teacher is not especially required to impart religious training, which is the crying need of our time: We, therefore, recommend that this Association will do its local educational work through the already organized Educational and Missionary Conventions of Western North Carolina. We further recommend that we give every possible aid to Shaw University, which is the chief object of our educational endeavors; also, that Western North Carolina unite and co-operate to provide and maintain *one* source by which Shaw University shall be supplied with young men and women eager to learn of Christ and the advancement of His Kingdom.

Very respectfully submitted,

S. J. Brown, Chairman,
J. D. Bean, Secretary,
Rev. J. E. Melton,
Dr. F. R. Mason,
Rev. D. S. Saulter,
Rev. F. D. Ware,
Mrs. Floride Coleman,
Mrs. M. E. Moore,
Mrs. W H. Bonner,
Deacon U. T. Wood,
Rev. D W. Montgomery,
Rev. T. H. Hairston,
Rev. D. M. Hauser,
Mrs. Lucy Martin,
Deacon J. A. Lee,
Prof. F. M. Fitch,
Dr O. S. Bullock,
Dr. A. W. Peguese.

**Committee on Organization**

Dr. G. H. E. Washington, Rev. J. P. Alexander, Deacon J. H. Broadway, Rev. L. C. Huff, Deacon Wm. Sherrill, Rev. A. C. Miller, Rev. P. F. Long.

Officers:
For Moderator, Rev. J. T. Hairston, D.D.
Vice-Moderator, Rev. R. L. File, D.D.
Secretary, Rev. J. W. Hairston, D.D.
Assistant Secretary, Rev. F. R. Mason, D.D.
Corresponding Secretary, Rev. W. L. Mason, D.D.
Treasurer, Col. J. S. Timlic.

Auditor, Prof. E. Curt Wright.
Statistician, Prof. W. N. Nelson.

Executive Board:
Rev. J. T. Hairston, D.D., Greensboro.
Prof. R. W. Brown, Winston.
Brother J. C. Smith, Winston.
Rev. R. L. File, D.D., Winston.
Rev. Callaham, D.D., Greensboro.
Rev. A. C. Miller.
Rev. S. L. Parham, D.D., High Point.
Rev. J. W. Croom, Statesville.
Rev. B. K. Mason, D.D., Charlotte.
Rev. D. W. Montgomery, Salisbury.
Rev. F. R. Mason, D.D., Salisbury.
Rev. A. H. Lewis, Statesville.
Rev. J. W. Hairston, D.D., Salisbury.
Rev. P. Joyce, Winston.
Deacon Lewis Wilson, Greensboro.
J. H. Mason, Advance.
Rev. J. J. Scarlette, D.D., Greensboro.
Rev. G. H. E. Washington, D.D., Greensboro.
Rev. J. P. Alexander, Salisbury.
Rev. J. H. Hamlin, Winston.
Rev. C. W. Barnes, Winston.
Rev. J. S. Daniels, D.D., East Spencer.

Ordination Council:
Rev. R. L. File, D.D., Winston.
Rev. J. W. Hairston, D.D., Salisbury.
Rev. H. M. Moore, D.D., Charlotte.
Rev. F. R. Mason, D.D., Salisbury.
Rev. J. P. Alexander, Salisbury.
Rev. P. S. Long, Badin.
Rev. J. T. Hairston, D.D., Greensboro.
Rev. R. B. Watts, Dallas.
Rev. B. K. Mason, D.D., Charlotte.
Rev. G. H. E. Washington, Greensboro.
Rev. S. L. Parham, D.D., High Point.

**Committee on Finance**

Concord, N. C., August 22, 1928.

To the Rowan Baptist Association:

Please permit me to submit the Finance Report:

| | | |
|---|---|---|
| Aug. 24 | Amount brought forward of 1926-27 | $ 456.92 |
| Aug. 25 | Received from the Finance Committee | 548.75 |
| Aug. 25 | Received from the Finance Committee | 164.09 |

| | | |
|---|---|---|
| Aug. 26 | Received from the Finance Committee | 285.15 |
| Aug. 26 | Received from the Finance Committee | 264.42 |
| Aug. 26 | Received from the Finance Committee | 91.33 |
| | Toatal Receipts | $1,810.66 |
| | Paid Out: | |
| Aug. 26 | J. W. Hairston for Minutes | $ 250.00 |
| Aug. 26 | J. T. Hairston, Lott Carey Convention | 100.00 |
| Aug. 26 | Rev. F. R. Mason, Four Delegates to Lott Carey Convention | 45.00 |
| Aug. 26 | Rev. J. T. Hairston, Services and Expense | 25.00 |
| Aug. 26 | Rev. J. W. Hairston, Recording Secretary | 25.00 |
| Aug. 26 | F. R. Mason | 25.00 |
| Aug. 26 | *Union Reformer* | 25.00 |
| Aug. 26 | Rev. J. T. Hairston, State Representation Fee | 25.00 |
| Aug. 26 | R. W. Brown, Secretary Executive Board | 25.00 |
| Aug. 26 | Rev. J. T. Hairston, Expenses Lott Carey Convention | 25.00 |
| Aug. 26 | Dr. G. O. Bullock, Donation | 20.00 |
| Aug. 26 | James Timlic, Treasurer | 15.00 |
| Aug. 26 | Stewart Printing House | 12.50 |
| Aug. 26 | Rev. F. R. Mason, Assistant Recording Secretary | 12.50 |
| Aug. 26 | Dr. P. F. Maloy, Donation | 10.00 |
| Aug. 26 | Finance Committee | 9.00 |
| Aug. 26 | Brown, Thomas, File and Timlic, Ex. Board Meeting | 8.00 |
| Aug. 26 | R. B. Watts, Expenses | 8.00 |
| Aug. 26 | Sexton Mt. Vernon Church | 8.00 |
| Aug. 26 | Rev. W. L. Mason, Corresponding Secretary | 7.67 |
| Aug. 26 | Jas. Howard, Blind Man | 7.35 |
| Aug. 26 | Mrs. A. H. Sloan, Widow | 5.00 |
| Aug. 26 | H. Hairston, Donation | 5.00 |
| Aug. 26 | Thena Smith, Widow | 5.00 |
| Aug. 26 | Mrs. Lucy Thompson, Donation | 5.00 |
| Aug. 26 | Rev. J. H. Thomas | 5.00 |
| Aug. 26 | Mrs. M. E. Wall, Donation | 5.00 |
| Aug. 26 | Rev. S. L. Parham, Auditor | 5.00 |
| Aug. 26 | Rev. J. W. Hairston, Recording Secretary | 4.75 |
| Aug. 26 | Eliza W. Grasty, Donation | 4.65 |
| Aug. 26 | W. N. Nelson, Statistician | 3.00 |
| Sept. 6 | Mrs. F. R. Mason for Lott Carey Convention | 25.00 |
| Oct. 24 | O. S. Bullock for Shaw University | 200.00 |
| Nov. 14 | J. T. Hairston for Trip | 11.50 |
| Nov. 14 | J. W. Hairston for Trip | 10.50 |
| Aug. 1 | A. W. Pegues for Minister | 50.00 |
| 1928 | Total Paid Out | $1,032.42 |
| Aug. 20 | Balance in Treasury | $ 778.24 |

James Timlic.

August 24, 1928.

Financial Report of the Association—money raised from all sources, $1,032.42.

J. W. Croom, Chairman Committee.

4:30 P.M.

**REPORT OF TREASURER OF SCHOOL BOARD**

| | |
|---|---|
| Brought forward, 1927 | $1,046.80 |
| Oct. 1st interest, 1928 | 20.93 |
| March 1st | 21.35 |
| Balance | $1,089.08 |
| Bills not paid: | |
| For material for repairs | $ 27.41 |
| Labor | 9.50 |
| | $38.91 |

Respectfully,
J. W. Hairston.

August 24, 1928.

Concord, N. C., August 22, 1928.

Brother Moderator and delegates of the Rowan Baptist Association, my dear co-workers:

As your auditor I have carefully checked every voucher as presented by your treasurer, and found that everything not only checked as he has stated to you in his annual report, but that his books are so neatly kept that they reflect great credit on him as a Negro business man.

In view of these facts of painstaking care which he exercises in safeguarding your finances, I am suggesting that the Committee on Appropriations this year increase his free from $15.00 to $25.00.

Respectfully submitted,
E. E. Curtright,
Auditor.

**REPORT OF THE USHER BOARD SESSION**

August 22, 1928

Western North Carolina Baptist Usher Board Convention

1. The session was opened by song led by Mr. Smith.
2. Song 365.
3. Remarks by Rev. Mason.
4. Welcome on behalf of High Point, N. C.
5. Scripture reading by Miss B. Lingerburg, 107th Psalm.
6. Prayer by Mr. Levi Sellers.
7. Solo by Mrs. A. M. Campbell.
8. Reading.
9. President's address, Leo. Crowder.
10. It was recommended that we ask for one whole day.
11. Solo by Miss Lettie Lee.

12. Response to President's address.

13. Remarks by Mrs. Mason.

14. Remarks by Hoyt A. Wiseman.

15. Roll call of officers.

16. Remarks by Mrs. Annie Fowler, Mrs. Parthenia Parris, Mr. O. C. Young, Frank Davison, H. P. Davis, Adam Gill.

17. It was moved and seconded that the officers be re-elected for new year, and add a new finance secretary in place of Mrs. Annie Fowler.

18. Mrs. Annie Fowler's resignation was received.

19. It was moved and seconded that we elect and re-elect 15 members for the executive board.

20. Committee on Arrangements recommended N. M. Johnson, J. E. Haley, Ralph Love, secretary; that we ask for the Thursday before the third Sunday in August. Amendment to recommendation. Amendment, that we meet in the same city and same time.

21. It was moved and seconded that we go into the election of officers.

**The History of the W. N. C. U. B. Convention**

A committee from the different cities met in the First Baptist Church of High Point, N. C., on the 29th of September, 1924, for the purpose of organizing a Western North Carolina Usher Board Convention.

At this meeting we had ten churches from High Point, Salisbury, Greensboro and Winston-Salem, N. C., present.

Rev. S. L. Parham was acting chairman during our first meeting.

During the year of 1925 we had five more churches joint us, Statesville, Charlotte, Spencer, Concord and Reidsville.

The object of this concention shall be to promote a higher sense of courtesy to the members and visitors who attend the services of our churches; comfortably seat them and make them welcome to our churches and services.

To render better service to our individual churches, spiritually and materially.

To do our work for Education and Home and Foreign Missions.

After organizing the convention and electing our officers and getting out our by-laws, we could not operate our convention without the consent and support of the Rowan Baptist Association. So in June at the Sunday School Convention the executive board of the W. N. C. B. U. B. Convention met with the executive board for the purpose of arranging our program. So in August, 1924, we as a committee met the executive board of the Rowan Baptist Association, asking permission to organize a convention and have two sessions Thursday with them during their yearly meeting; and after so long a time your humble committee finally won.

In June, 1925, the executive board of the Western Baptist Usher Board Convention met with the executive board of the Rowan Baptist Association for the purpose of arranging our program.

We now have thirty churches on our roll by trying to put God first and to love one another.

Our motto is: Measure us not by the height that we have gone, but by the depth of which we have come.

The Committee.

## PROCEEDINGS OF THE WOMAN'S AUXILIARY TO THE ROWAN BAPTIST ASSOCIATION

**Convened with the**

**SUMMER HILL BAPTIST CHURCH**

**Lexington, N. C., July 18-20, 1928**

**Rev. McKinley Wyatt, Pastor**

### OFFICERS OF WOMAN'S AUXILIARY

Mrs. Fannie B. Mason---*President*
Mrs. Joana Hardin, Mrs. Mary Joplin, Mrs. Laura L. Walker, *Vice-Presidents*
Mrs. Mamie E. Pasley---*Recording Secretary*
Mrs. Nona Springs---*Assistant*
Mrs. Jimmie Jennings---*Corresponding Secretary*
Mrs. Ada Glen---*Treasurer*

**Executive Board**

Mrs. Anna Williard---Winston-Salem
Mrs. Elvira Lanier---Winston-Salem
Mrs. Nancy Mason---Fork Church
Mrs. Lucy Lee---Greensboro
Mrs. Nancy Sumner---Salisbury
Mrs. Thenia Hargrave---Salisbury
Mrs. Etta Clements---Spencer
Mrs. Mary Brown---Winston-Salem
Mrs. Emma Joyce---Winston-Salem
Mrs. Lucinda Belk---Statesville
Mrs. Hattie Cousin---Winston-Salem
Mrs. M. A. Hoover---High Point
Mrs. Harriet Mial---Greensboro
Mrs. Mary Ward---Winston-Salem

**Children's Department**

Miss Ollie Lee Carr---*President*
Miss Macy Brown---*Vice-President*
Miss Evelyn Bates---*Secretary*

*Supervisors*

Mrs. Hattie L. Christian---Winson-Salem
Mrs. Rosa Broaway---Greensboro
Mrs. Jimmie Jennings---Greensboro

### PRESIDENT'S ADDRESS

Members of the Woman's Auxiliary and Friends, Greetings:

Again it is our pleasure and very pleasant duty to meet you in another session. We truly can sing Praise God from whom all blessings flow, for it is His kind hand of providence that has guided and kept us through the past year. It is He that has provided all of our wants, comforted us in sorrow, kept us filled with joy, protected us from many dangers and shielded us from all harm.

As I stand here tonight, it is no new message I bring you. If it were a story to be told I would relate the Old, Old Story of Love. The love that actualizes the religion of Christ by sharing the Christ with the needy world. Of Him who bore the cross and died that we might live.

I would remind you of His message that still rings down through the ages, Ye are the light of the world. Ye are the salt of the earth, and let your light so shine before men. Just how well you and I obey Him is for those whom we come in contact with to say. As I look into your faces the thought uppermost in my mind is, Are we what we profess? Are our lives in one accord with the giver of the command.

Judging we are the light of the world why then are not our churches and Sunday Schools crowded with the erring, seeking the light of the world? Children, old and young, are committing murder, wives killing husbands, husbands killing wives. In every paper accounts of horrible deeds which should not even be known in a Christian country, nevertheless are being committed. We are the salt of the earth. If salt preserves then why are the Christians living such worthless lives? Christ has too great need of the service of His followers for us to waste our lives. There are many sitting in darkness around us. In our communities are strangers, some sick, others waiting on you to invite them to your houses of worship. They are to be saved by your life, your influence. We are to offer in our lives the Savior of mankind. We must let men see Him in us. He needs us to shine in this sin-stricken world. Do not darken our light by unmoral living. Let those who need the light see us doing only the things that are exemplifying Christ in us. There should be unity in our Christian lives. Everything we do should be to the glory of God.

In the business world men come together to fix loans, bonds, stocks and regulate prices. Christians should form such unions, all shining for Jesus, everywhere, anywhere at all times. Different workers with different gifts, all have a place in the Master's vineyard and each filling her place. No jealousy or friction should divide them, but each should contribute his part in harmony with all.

How important is team work in sport. What game can be played without it? Even so it is in the work of the church. There is a worker behind each Christian who is working in and through Him. He is the efficient cause of all efficiency. We are His fellow workers, His hunbandry, His builders. We are living in an age when the world is perishing, dying for the want of real leadership, true to the cause of Christ, anxious for His kingdom to come on earth. Wanting us to be the real light, Christian light should shine. We are supported by one unfailing and infallible source of righteousness. He wants us through Him to make ourselves another contribution of a righteous man and woman to the work and service of God's kingdom and God's world.

Society is demanding right living. It is a fine field for the enthronement of righteousness in elevating social standards, customs and ideals.

Since this is the woman's branch of the Rowan Association, I want that this message should be to you, dear sisters. Too much cannot be said

to us. God is looking for us to do and the thought I wish to impress is that we can become great through service and be numbered among God's great women. Twenty years ago the Rowan Association, of which we are members and an auxiliary to it, set us apart not as a separate organization but one body meeting in sections at different places and times. Our work is the same; no division at all and there should never come any among us. I say this to impress that unity among a people is a true sign of greatness; intellect, without God.

It is very much the fashion of men to monopolize the word great, so that we often hear of great men but seldom of great women. This might argue either that men are vain or women are weak. To settle this question it will be necessary to determine what is true greatness. Nothing is more notorious than the unreliability of merely human standards. The world is full of great men. Men great only in their vices or their own estimation. The Bible makes this assertion: men of low degree are vanity, of high degree are falsehoods. We must then appeal to some high authority to determine what is true greatness. Evidently the highest source of authority is God. In all th Bible we find only three or four people called great, and one of these was a woman. The first great man was Moses, great in the eyes of the Egyptians. The second, Barzillai, the friend of King David. Moses was great because of his miracles. Barzallia great because of his beneficience. The third to be called great was the Shumanite woman. Great without any qualifications, but because she served. Many have greatness thrust upon them, but God's great woman received hers unsought. It was bestowed upon her by the source of all greatness. Then to remember she was a nameless woman. One not trying to be famous by attraction. The qualification needed among us to be spoken of and measured by what God calls great is one that *Loves God*. One that shall do and teach His commandments. To be measured by what we are and not what the world says of us. To be able to do something worth while by our life and influence sent forth among men. The humblest here can be called great. We may not be called great on earth where wickedness flourishes and vice is patronized, but in Heaven amid the splendors of all greatness, we shall be called great.

Little do we realize in working among the lowly and neglected, in lifting the fallen, in bringing cheer to those in sadness that we grow great day by day. It matters not how splendid the genius of a woman, how keen or varied her knowledge, how beautiful of form, if she isn't a lover of God, she is little in His sight, for none is great but those that honor and revere His name in all their dealings with their fellowman.

We may not reach the heights of the legislature or become speakers in the senate, but we can be great without worldly fame. The world's fame endureth but a day.

To do for your fellowman, to honor God's servants is dearer to God than anything else, and there is no grander or more God-like quality of human nature than love for our fellowman. Abou Ben Adhem wanted no prouder title than to be set down as one who loved his fellowman. Bring

more real sunshine to this sin-stricken world. Great in hospitality, sharing what is given us with others. Small things after all make us great. We overlook the commonplace things reaching for big things. Life is crowded with commonplace things.

Yes, life is crowded with commonplace things and our Master teaches us that the common or little things are the raw material of greatness. To shine in one's own sphere is greatness.

There are many great women before me tonight, you who are sacrificing your time and earnings, doing what you can in His name are great. God's great woman was modest; nothing so unsexes a woman, so robs her of all dignity as a want of modesty.

It is delightful to know God honors the modest and reverent woman and calls her great. No beauty or genius can atone for this grace of modesty.

We know God is the natural element of the soul as light is to the eye; no soul can be pure without Him. Purity is another qualification of greatness. First, pure. The primary characteristic is a snowy sanctity. This alone will attain to active service. Many would like to live lives of ease rather than be active in God's service. There is no satisfaction in a life void of service. Be up and doing for the harvest is great and the laborers are few. Begin to be great in our homes. Make them prominent in God's service by our conduct, worship and rearing of our children. The fathers should not be simply money getters and mothers fashion chasers. Character stands prominent in greatness. All no-harm sins, also secret sins, make inroads on our character.

To be a great woman contentment must reign. Satisfied with our own homes, husbands and children, not overanxious for honors. God's great woman refused to be introduced into the royal courts. She preferred to dwell among her own people, was content with the portion God had given her, was true and honest at home, thus shedding her rays throughout the community. To be great we must have faith in God. Rely on Him for everything. The only woman to be called great by God was one that loved God and His servant. Would you not like to be called great? Be in the class of God's great women. It does not take genius, fame, beauty, style or riches to be great. But one who loves and does the will of God. One that possesses the graces of modesty, purity, contentment. Be prayerful and meek, always abounding in the work of the Lord, and you will be numbered among God's great women.

Let me not forget to mention the children. Their program today was excellent. They are following in our footsteps. They will soon be in our places, for all are moving on the dial—time. We must not criticize too severely the youths of today. It is true they must be carefully guided in this life and it is to us to live so as not to be stumbling blocks in their way. Let them know formation is better than reformation. George Washington said in his time the perpetuity of this country depends on the religious training of its youth. The same is true today. Teach them not to depart from God's word. Bishop Quayle says, "If we are going to keep America, let the church of God get up and do business." What has religion got to

do with this? It has all to do with it. We must keep busy or America will lose its place among the constellations of the world.

This is true and its is for us to be numbered among those that are letting their lights shine. Our children must be taught to read the Bible. Let them remember that the Book of books is the greatest in the world. Hold it close and aim at mastering it. Learn its contents, understand its spirit, knit it to your life and shape your life by it. More and more it will convince you that if the dogmas about it are extravagant they err not in magnifying it unduly, but only in magnifying it in a mistaken way. Until a better life is lived than that of Christ, a better book than the Bible can not be written. Many hammers have broken on this anvil, but it still rings true. The word of God can not be broken.

Our objects are the same, we can not neglect our home work, we are planning great things in Raleigh in a few days. The Baptists will either show up or off—which shall it be? It is time we as a denomination should do something. Again, the neglected places in our cities and towns are to be looked upon. God wants you to carry the light into such places. Be up and doing in your churches. Don't shine here and be a dark globe at home. Remember, we work everywhere for Him who says, "Go."

Our educational programme is still in the hands of the Association. We are proud to say our young man has done well the two years we have kept him in college. Pray for him that God will use him as usefully as He did his sainted mother and as his sister, our own corresponding secretary, is doing.

Don't forget the foreign field. We do so little for foreign mission work on our several fields. We hear with regret the death of our missionary Hayes. Trusting his life was not too full of hardships. We realize none of us do our part in making the lives of the missionaries comfortable on the foreign fields. Knowing they are there in our stead, perhaps there are many here who never give even a penny for foreign missions. If you have no foreign mission circle in your church go home and organize one. Follow out the last command given by our Master, "Go."

May we not forget our loved ones who have gone to answer the roll call in the great beyond. Many may have gone, but one familiar face is missing among us tonight, Sister Ellen Mason. She has been with us since we met in Reidsville. She was always anxious for this branch of the Association to succeed. We shall miss her. Sometimes we are so weary and need rest, not knowing how feeble we are, God comes and gives His beloved rest. And soon most of us will hear the roll call. Let us be ready to say, "Thy will be done."

Now to you, dear children, we are looking for you to carry on this great work. We will soon go from the stage of action and our mantle must fall on you. You must take the work and help bring Christ's Kingdom on earth.

Form the right habits now. A recording angel lives in your brain, its name is memory. Remember it holds everything and there is no such thing as forgetting. A boy was scratching on the window with a diamond pin. Some one told him to stop. He asked, "Why?" Because you can't rub it

out. That is what happens in the brain, nothing is rubbed out or can be. What am I trying to say? Listen, you are forming habits. Remember the chains of habit are generally too small to be felt until they have grown too large to be broken. Those who love and serve God best become bundles of good habits. You have perhaps heard of the railway engine which grew discontented with its lot. It said every horse in the kingdom is free to scamper over the fields and meadows and I shall do so too. It did so and finally ended in a total wreck. And you and I, unless we go along the line which God meant us to travel, shall work mischief for ourselves and those around us. Nothing is simpler in the formation of habits than turning to the right and keeping straight. Remember all bad habits are related to one another.

Good habits is the court dress of Heaven. When we stand before God we have to wear a court dress. What is it? What is it? Why a robe of righteousness. What is that? Habits of goodness. Virtue is just the habit of being good and into that habit Jesus helps us grow.

As I conclude, let uniting our forces for good be the watchword. Make our denomination strong. Build up all waste places and live so God can use us anywhere, everywhere we go. Listen to these words of the poet, By making some one happy as we pass along life's way, we bring a bit of heaven to the longest, darkest day. The world is full of shadows, full of sorrow, grief and woe, and snares are set before us everywhere we go. So many weary pilgrims toiling onward up the height are longing for a friendly word ere falls the shades of night. Oh, lend a hand to help them, haste to speak a word of cheer, and gloomy clouds will brighten when the day is done. Keep all the hope fires lighted by the torch of love divine, as beacons through earth's darkest valleys ever let them shine. Somewhere beyond the sunset in a land supremely blest we'll find that human kindness proved the way to rest.

Our recommendations are few, but hope to be impressive with them:

Resolve 1st. That we will endeavor to be loyal to our denomination, supporting all of its objects, and training our children so that they may know our doctrine.

2nd. That we pray for our ministry, urging those that come to us to live lives of service so that the gospel may have the desired effect.

3rd. That we go on record as women of moral standing, firm in faith, true to our homes, and guiding our children aright by precept and example.

4th. That we try as far as it lies in our power to give our children a Christian education, so that they may be able to apply the knowledge received to the upbuilding of God's kingdom.

5th. That this auxiliary always be in harmony with the Rowan Association and there be no division among us; that we will not be a separate body, but stand as heretofer; that our minutes will always appear with those of the Association.

Asking God's blessing upon our work by being more united, we may be more able to put God's programme over.

Asking God to take up the tangled strands where we have wrought in vain, that by the skill of Thy dear hands some honor may remain.

Asking God to touch the sad, discordant keys of every troubled breast, and change to peaceful harmonies the sighings of unrest.

Where broken vows in fragments lie,
The toil of long years,
Do Thou make whole again we cry,
And give us sheaves and songs for tears.

O God, take all the failures, each mistake
Of our poor human ways;
Then, Savior, for Thine own dear sake
Make them show forth Thy praise.

**ADDRESS TO CHILDREN**

Dear children, and members of Woman's Auxiliary, and friends, it is again that God has enabled us to meet together. Thousands have gone before to pay the debt we too must pay, yet the Lord has extended His hand of mercy upon us, and left us here to do more service for Him.

We should first join our hearts and hands together in praises to our Lord for His loving kindness and also the wonderful blessings He has already bestowed upon us. Children, now is the time to serve the Lord, because we are living in an age of worldliness, full of all kinds of temptations. If we do not serve the Lord, our souls will be lost, and we can see that He is calling thousands of people into judgment every day. We cannot tell when He will come for us.

Let us serve the Lord. Do not let mercy and truth forsake us; let us bind them upon our necks, and write them upon the tablet of our hearts. If we will let our Lord lead us, then shall we walk in our way safely and our feet shall not stumble.

We will not be afraid of sudden fear neither of the desolation of the wicked when it cometh, for the Lord will be our confidence and shield, and shall keep our feet from being taken. Let us say with the poet, where he leads us, we will follow, whether it be over mountain or vale, we will go. Yes, if we are going to do service for Jesus, we must be willing to go where He wants us to go, do what He wants us to do, say what He wants us to say.

Can we do that for Him? I am sure we can, if we only would try. He says if we make one step toward Him, He would surely lead us on to success.

Children, there is so much we can accomplish in life, while we are young. Let us ask ourselves questions, what can I do to make God's land a better place to live in, or what have I done for falling humanity? There are those who have completed their education, and have a mind full of wonderful and helpful ideas, which would mean a great deal to our race, if they would only put their ideas together and express them in action. But, no, we are not doing our might, we are putting off the things we could do today, for tomorrow. Let us not wait for tomorrow, for tomorrow may never come, but let us do what we are going to do today.

The crying need of the world today is more workers in the vineyard. Where are these workers to come from? They must come from the young generation. Then, what are we going to give and do for the world? I will say by way of a motto, Let us give to the world the best we have and the best will surely come back to us. Then, I will also say that our great task is to get a vision of the things of life. There must be something in the young life to urge it on to higher and greater things, without a vision there is nothing to urge one on.

Let us have an aim in life, fix a standard and strive to reach it. Our aim in life should be, helping others. Perhaps the question may come to your mind, like this, How can I help others? I will say, you can help others by doing unto them as you would have them to do to you. Always speak a kind word to them and about them, and if there is any one in your community who is sick, you should visit him or her to see if they need any help; if so, you should do it with a kind heart and a smiling face, and willing hands. No matter what it may be or how hard the task may be, let us do it with a smile. If you will smile God will smile with you. Let us do something for some one wherever we may go. So many are groping in darkness and woe, a kind, loving deed for some one would cause his or her life to be happy.

It may be that others are looking to you and me, whose pathway is dark, with no light shining through. There surely is work that God calls you and me to do in service. The call is resounding to you and to me, the least little service the Master will see; do something, no matter how great or small it may be, we will do it for Him.

God says, "Let your light so shine before men that they may see your good works and glorify your father which is in Heaven." Are we going to let our light shine before men? I will leave that question for each one to answer for himself. But you remember that Opportunity only knocks at our door but once. Has it knocked at your door? Did you answer the call? If we have not, there is no better time than now to prepare ourselves for the duties of life.

You can often hear boys and girls, while in school, saying what they want to be in life, but never one time hear them say, I want to be like Jesus, by doing the things that would be pleasing in His sight. We never think that it is God who gives us all these blessings. Why is it that God gives us blessings? Because He loves us. Are we more than God? Is it right for God to love us better than we do Him? He even gave His Son to die for us that we may have a right to the kingdom. Yet, we do not love Him enough to do service for Him. But before we can have any success in life, we must have love for everybody. We must stop saying evil things about one another. We should sow the seed of kindness. Let us have love in our heart. May I say, those who have love to let it be without dissimulation, what I mean, without false pretense, abhor that which is evil, cleave to that which is good. Be kindly affectionate one to another with brotherly love; in honour preferring one another: Not slothful in business, fervent in spirit, serving the Lord. Rejoicing

in hope of love, patient in all trials and tribulations, but must continue instant in prayer. Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Me not wise in your own conceit.

Love worketh no ill to his neighbors; therefore, love is the fulfilling of the law. Let us then be up and doing with a heart that has for its foundation love, still achieving, still awaiting, learn to labor and to wait.

**Wednesday Morning**

Lexington, N. C., July 18, 1928.

The Woman's Auxiliary to the Rowan Baptist Association met with the Summer Hill Baptist Church, of which Rev. McKinley Wyatt is pastor.

On Wednesday morning, July 18, about 10 o'clock the delegates began to enter the above named church, and when the time arrived for the first praise service, Sisters Elviria Lanier and Etta Moore opened the meeting by reading Psalms 18:15. Prayer was offered by Sister Lanier. Song, "My hope is built on nothing less."

The President of the Auxiliary spoke and offered the three following objectives for special prayer:

1. Integrity of our ministers.
2. Stronger womanhood.
3. Gathering in of our youths.

Each one entered heartily in the meeting with song, prayers and testimonies. After praise service the following business was transacted:

1. Appointment of an enrollment committee: Mrs. M. A. Yores, Ada Glen and Etta Clement.

2. Introduction of visitors and new delegates.

Mrs. Hattie Cunningham, of Winston-Salem, and Mrs. Glen, of Wilkesboro, spoke for the delegation.

3. Adoption of Program for the session.

4. Rev. J. S. Daniels, of Spencer, N. C., and Rev. March, of Asheville, made some interesting remarks.

5. Collection by Revs. Huff and Melton. Amount, $15.00.

**Wednesday Afternoon**

Praise service led by Sister Mial and others, after which the following topics were discussed:

1. Paying your share.

A. Missionary Activities—Sister Washington. Among the many things she said was, begin this work in the home by telling and explaining the Baptist doctrine and by having Baptist Literature in the home. After this work has been started in the home it should then be carried out into the community life.

B. Bringing in the Children—Rev. Croom. One of the many good things he said was, "The church should throw its arms around the boys and girls and bring them into the church, and train them for service."

C. Loyalty to Your Denomination—Mrs. Ruth Melton. She began by saying, "Loyalty is not so much what you say, but the proof is what you do."

Mrs. Callie Montgomery and Mrs. Nanie Springs also gave some good advice in their talks. Rev. J. W. Hairston led in the general discussion, followed by Sisters Lucy Thomas and Chavis.

Collection by Revs. J. W. Hawkins and Graham. Amount, $3.50.

**Wednesday Evening**

After a good soul stirring praise service, the following local program was carried out:

Remarks by Rev. Wyatt, pastor of the church.

Welcome on Behalf of Mission Circle—Mrs. Wyatt.

Welcome on Behalf of Ministers of the City—Rev. Martin.

Remarks by Rev. W. J. Rankin.

Response to Welcome—Sister Jimmie Jennings.

At the close of these addresses, Rev. J. T. Hairston, Moderator of the Rowan Association, very fittingly presented the speaker of the evening, Rev. W. W. Williams of Winston-Salem. His text was, "He saith unto them: Follow me and I will make you fishers of men." Matt. 4:19. Subject—Follow Your Leader. Rev. Williams preached a fine sermon and our hearts were made glad as he spoke to us.

Rev. File offered prayer.

Solo—Sister Fannie Johnson.

Collection—Rev. J. T. Hairston and Rev. Johnson. Amount, $6.72.

**Thursday Morning**

This day's work was begun with a very impressive 6 o'clock prayer meeting. At 9 o'clock, praise service was conducted by Miss Susie Neely, Mrs. Obie McMurray, and Mrs. Mary Roberts. At the close of the praise service the Supervisor of the Children's Department took charge.

(See Proceedings of the Children's Department.)

**Thursday Evening**

Praise service conducted by Sisters L. L. Walker, Ida Davis, and Addie Craige.

Selection by Mt. Sinai Junior Choir.

Solo—Miss Lizzie Johnson.

President's Annual Address.

As usual, our president brought to us a wonderful message full of wholesome advice and suggestions. She emphasized "greatness" and what it means to be great. She said that some of the qualifications of greatness are Faith in God, Modesty, Purity and Contentment. All through the address she was pleading with us to be great by being true followers of Christ. The entire address will appear in the Minutes where it can be read and digested thoroughly.

Music—Mt. Zion Junior Choir.

Female Quartette—Shiloh Church, Greensboro, N. C.

Sermon—Rev. H. H. Hart, pastor of Mt. Sinai Baptist Church, Greensboro, N. C. His text was taken from Deuteronomy 4:9. His subject was—Lest We Forget. Rev. Hart preached a powerful sermon; truly our hearts did burn while he talked to us.

Duet.

Collection—Rev. Melton and Hawkins.

**Friday Morning**

Praise service was led by Sister Lottie Brown and Emma Davis. Sister Brown read the second chapter of Titus.

At the close of the praise service the topic "Modern Perplexities"

A. In the Church—Mrs. M. A. Yores;

B. In the Home—Mrs. Myers; followed by a general discussion.

Solo—Mrs. Melton.

Paper—"That Life's Highest Service is in Answering Every Need"—Mrs. M. E. Paisley and Mrs. J. S. Daniels.

Mrs. Obie McMurray( of New Bethel Baptist Church, made a very interesting talk.

At 12 o'clock the Memorial Service was conducted by Sisters Lucy Lee and Deliah Pritchett.

Song—The Day is Past and Gone.

Prayer—Sister Lucy Lee.

Song—Fade, Fade Each Earthly Joy.

Sister Pritchett read John 11th chapter.

We found that in calling the list, the grim monster, Death, had made a great many inroads in practically all of our churches and took away many of our beloved ones.

We felt sad as we listened to the timely songs and loving words over our beloved departed ones.

They are gone from us but not forgotten.

**Friday Afternoon**

1. Praise service led by

2. Church Ordinances.

Baptism—Rev. R. L. File. He said that every true born child of God is willing to follow God.

3. Understanding the Relation of the Auxiliary to the Rowan Association—Rev. S. L. Parham. He said that the influence of the Woman's Auxiliary is felt throughout the Association. He spoke very encouragingly.

4. All Baptist Drive by Rev. R. W. Brown. He emphasized unrecognized leader and leadership. Look not to man as leader but to God. He earnestly urged co-operation with the All Baptist Drive.

5. Rev. C. C. Boone and family, the returned missionairies, were present. Rev. Boone made some earnest and forceful remarks. We were also delighted with music and songs by Mrs. Boone and children.

Collection—Rev. Parham and Prof. Bron. Amount, $6.00.

**Friday Evening**

Praise service conducted by members of the Board.

Report of Committees.

Music—A. M. E. Choir.

Sermon—Rev. W. Sloan. Matthew 27:42. What think you of Christ? Whose son is he? They said unto him, The Son of David. Subject—The Son of God. Rev. Sloan preached a short but very good sermon.

Collection—Rev. J. W. Hairston and Rev. F. R. Mason. Amount, $10.35.

Benediction.

Thus ended another glorious meeting of the Woman's Auxiliary to the Rowan Baptist Association.

Mrs. F. R. Mason, President.
M. E. Paisley, Recording Secretary.

**NAMES OF DELEGATES**

Mrs. Sallie M. Dillard, Reidsville, N. C.
Mrs. Flossie Cobbs, Reidsville, N. C.
Mrs. Mabel Gunn, Greensboro, N. C.
Mrs. Amelia James, Claremont, N. C.
Mrs. Emeline Hawkins, Salisbury, N. C.
Mrs. Leo M. Moffett, 90 Victoria Ave., Asheville, N. C.
Mrs. Carthie Connor, 520 S. Showe St., Salisbury, N. C.
Mrs. H. L. Christian, 308 E. 9th St., Winston-Salem, N. C.
Rev. J. S. Daniels, Spencer, N. C.
Rev. J. W. Hawkins, Salisbury, N. C.
Rev. J. W. Croom, Statesville, N. C.
Rev. L. C. Huff, Salisbury, N. C.
Rev. P. F. Long, Badin, N. C.
Rev. W. H. Hawkins, Salisbury, N. C.
Mrs. Estelle M. Huff, 415 S. Railroad St., Salisbury, N. C.
Mrs. Sarah Clark, Claremont, N. C.
Mrs. Connie Rush, Albemarle, N. C.
Mrs. W. M. Gordon, Asheville, N. C.
Mrs. Mattie Campbell, East Spencer, N. C.
Mrs. Nancy Summers, Salisbury, N. C.
Mrs. R. L. Brown, Winston-Salem, N. C.
Mrs. Mollie Alexander, Salisbury, N. C.
Mrs. Ruth Melton, Concord, N. C.
Mrs. Hattie McLillie, 501 S. Railroad St., Salisbury, N. C.
Mrs. Mary Joplin, 223 W. 11th St., Winston-Salem, N. C.
Mrs. Lucy Lea, Greensboro, N. C.
Ethel Summers, Winston-Salem, N. C.
Mrs. Alma Davidson, 648 Green St., Statesville, N. C.
Mrs. Anna Willard, 926 Claremont Ave., Winston-Salem, N. C.
Mrs. Sallie Baston, Route 7, No. 136, Winston-Salem, N. C.
Mrs. Land, 2216 Old Lexington Road, Winston-Salem, N. C.

Rev. S. L. Parham, High Point, N. C.
Mrs. Ella Hoover, High Point, N. C.
Mrs. Daisy Alston, High Point, N. C.
Mrs. Winnie Davis, Winston-Salem, N. C.
Mrs. Ruth Hairston, Linwood, N. C.
Mrs. Nanie Springs, 925 W. Harah St., Salisbury, N. C.
Mrs. G. B. Williams, Leaksville, N. C.
Mrs. Callie Montgomery, 903 W. Harah St., Salisbury, N. C.
Mrs. Etta Moore, Winston-Salem, N. C.
Rev. F. R. Mason, Salisbury, N. C.
Rev. J. E. Melton, R. F. D. No. 2, Concord, N. C.
Mrs. Addie Craige, Spencer, N. C.
Mrs. Annie Black, Winston-Salem, N. C.
Mrs. Sudie Carter, Winston-Salem, N. C.
Mrs. Mamie McCauley, Thomasville, N .C.
Mrs. Belle Thomas, North Wilkesboro, N. C.
Mrs. Fannie Johnson, Winston-Salem, N. C.
Mrs. Obia McMurray, Route 7, No. 123, Winston-Salem, N. C.
Mrs. Annie Harris, Thomasville, N. C.
Mrs. Mollie Hairston, Davie County.
Mrs. Louvenia Chaplin, Davie County.
Mrs. Flora Leisure, Leaksville, N. C.
Mrs. Pearl Price, Leaksville, N. C.
Mrs. G. B. Williams, Leaksville, N. C.
Mrs. Della Kirk, Badin, N. C.
Mrs. Carrie Rachell, Badin, N. C.
Rev. G. W. Campbell, Winston-Salem, N. C.
Mrs. Lola Gray, Trinity, N. C.
Mrs. Leanna Gray, Trinity, N. C.
Mrs. Elvira Kearns, Trinity, N. C.
Mrs. Geneva Daniel, East Spencer, N. C.
Mrs. Bettie Whozer, Salisbury, N. C.
Mrs. Bettie Self, Winston-Salem, N. C.
Mrs. Etta Clement, Spencer, N. C.
Mrs. Katie Craver, 520 S. Shaver St., Salisbury, N. C.
Rev. W. R. Robbins, 738 Fairview St., High Point, N. C.
Rev. P. J. Joyce, Winston-Salem, N. C.
Mrs. Emma Joyce, Winston-Salem, N. C.
Mrs. Ida Davis, Winston-Salem, N. C.

EDUCATIONAL COLLECTION—Thursday Night

| | |
|---|---|
| Mrs. F. R. Mason | $ .50 |
| Mrs. Lucy Thompson | .50 |
| Mrs. Thenia Hargrave | .50 |
| Mrs. Maggie Rankins | .50 |
| Mrs. Joplin | .50 |
| Mrs. Emma Stowe | .50 |
| Mrs. Bettie Blackman | .50 |
| Mrs. Davidson | .50 |
| Mrs. M. E. Paisley | .50 |
| Mrs. Etta Moore | .50 |
| Mrs. Lucy Lea | .50 |
| Mrs. Elvira Lanier | .50 |
| Mrs. G. B. Williams | .50 |
| Mrs. Susie Neely | .50 |
| Mrs. Fannie Parker | .50 |
| Rev. F. R. Mason | .25 |
| Rev. Parker | .25 |
| Mrs. B. Hoover | .50 |
| Mr. George Hargrave | .25 |
| Mrs. Winnie Davis | .50 |
| Mrs. Anna Willard | .50 |
| Mrs. Ruth Hairston | .50 |
| Mrs. Joanna Hardin | .50 |
| Mrs. Ada Glenn | .50 |
| Mrs. Ibbie Coleman | 1.00 |

## REPORTS OF COMMITTEES

### Committee on Organization

We, your Committee on Organization, beg to submit the following report:

We recommend that the Auxiliary retain its presents officers with the following additions: Member of the Executive Board, Mrs. Harriet Mial of Greensboro; Third Vice-President, Mrs. L. L. Walker of Charlotte; Assistant Secretary, Mrs. Nonie L. Springs of Salisbury.

Respectfully,

Rev. R. L. File,
Rev. R. L. File,
Rev. L. C. Huff,
Rev. J. W. Hairston.

### Committee on Education

We wish to submit the following report: Whereas, as we are living in an age that has a great demand for education not only in business but religion as well. We hear the cry coming from all parts of the earth for efficient men and women. In order to be efficient we must be educated.

The bottom of the Baptist ladder is crowded with inefficient men and

women. We have plenty of room at the top of the ladder for trained Baptist people. Be it resolved, first, that we as a denomination religiously educate our youth for Christian service.

Second, that each member of this Auxiliary strive to keep their obligation to support worthy young men and women.

Third, that the money raised in this Auxiliary for education be represented through the Woman's Auxiliary of the Baptist Brothers' Education and Missionary Convention.

Respectfully submitted, your Committee on Education,

Sisters Nonie Springs,
G. B. Williams.
L. R. Chavis,
Annie Hoover,
Sallie Dilliard,
Rev. F. R. Mason,
J. W. Hairston,
Estell Huff,
Bettie Whozer,
Jimmie Jennings.

**Committee on Time and Place**

We, your Committee on Time and Place, wish to submit as follows, and offer to the Convention these two churches for consideration for the Woman's Auxiliary of the Rowan Baptist Association to convene, Wednesday before the fourth Sunday in July, 1929.

1st. Mt. Zion Baptist Church, Salisbury, N. C. Rev. F. R. Mason, pastor.

2nd. Liberty Baptist Church, Clairmont, N. C. Rev. J. E. Melton, pastor.

Respectfully submitted,

Mrs. Flossie Cobb, Chairman,
Amie Williard,
Lucy Thompson,
Katie Craven,
Lucy Ann Chaplin,
Cora Heggie,
Ruth Hairston,
Annie Parker.

**Committee on Missions**

We, your Committee on Missions, beg to make the following report:

Whereas, This is a new day, a day when the whole world is full of temptations of every kind and old and young seem to be yielding to them;

And, whereas, These temptations in this new day have caused so many to stray;

Be it resolved: 1. That the members of the Woman's Auxiliary of the Rowan Baptist Association lift our lights so high that our fallen brothers may see how to walk by them and not fall.

2. That we try to be as a tree planted by the rivers of water that bringeth forth his fruit in his season, remember that our season is as death which has no season. Leaves have their time to fall and flowers to wither and die, but all seasons art thine O Death, and so must our seasons as Missions be.

3. That we do more for Missions both home and foreign, not in words but in deeds, in finance, in spirit, and constant prayer. Let us pray more that the spirit of Missions may be made stronger in us that we may go forth into the fields which are white and ready for harvest and gather the wanderers into the fold.

Respectfully submitted,
Sisters Thenia Hargrave,
Joanna Harden,
Ida Davis,
Alice Gray,
Bell Thomas,
J. S. Daniel,
Etta Moore,
Eura Welborn,
Callie Montgomery, Chairman.

**Committee on New Bodies**

We, your Committee on New Bodies, met and after thorough investigation found the following churches wishing to become members of this Woman's Auxiliary:

Springfield Baptist Church, Leaksville, N. C. Representative, Mrs. G. B. Williams. Amount, $2.00.

Shiloh Baptist Church, Badin, N. C. Members 20. Amount, $1.00.

Respectfully, your committee,
Mrs. Ruth Melton, Chairman,
Hattie McLilly,
Mollie Hairston,
Obia McMurray,
L. L. Walker,
Pattie Clarke.

**Committee on Resolutions**

We, the Committee on Resolutions, beg to make the following report. I will say I am sure I voice the sentiment of the Woman's Auxiliary when I say we don't have words in our vocabulary to express to you our gratification for the kind hospitality shown us during our stay here. Though it has been a short one it has been a very pleasant one, and we want to thank the good people of Lexington who have thrown wide their doors and welcomed us in their homes. We have truly been made welcome, and we thank you out of our hearts for your kindness shown us. To the pastor and his good wife we say we know you have striven hard to make this meeting a success which you have; may God's richest blessings rest

upon you and may your work prosper wherever you go. And to the loyal members who have supported their shepherds, God bless you. To the pastors and members of the sister churches of the city, we thank you, for you have fulfilled God's word when He said, united we stand. And to the churches of the community we want to say may God's blessings rest upon you, and when you have passed from the stage of action, these welcome words will come to you, Come ye blessed of my father and enjoy the many blessings laid up for you. Again we thank you, and again.

Sister Myers, Chairman,
Sister Hoover,
Sister Montgomery,
Sister Washington,
Sister Davidson,
Sister Sumner,
Sister McCallis,
Sister Willard.

**Committee on Temperance**

We, your Committee on Temperance, submit the following in view of the fact that intemperance is an evil that saps the life out of our people, both old and young, and drags manhood and womanhood to ruin.

We recommend that this Auxiliary use its influence against all evil that is degrading to our people, such as improper dressing, modern dancing, theatrical going, pugilistic fighting and conversation that leads to immoral tendencies.

We further recommend that we stand for temperance in all things.

Rev. J. E. Melton, Chairman,
Rev. J. S. Daniel,
Rev. Graham,
Mrs. Land,
Mr. Harrison Glenn,
Miss Ada Craig
Mrs. Reda Brown,
Miss Sallie Boston.

**Committee on Annual Membership**

| | |
|---|---|
| Chairman | $ .25 |
| Nancy Summer | .25 |
| Mary Joplin | .25 |
| Sarah Clark, Claremont, N. C. | .25 |
| Carrie E. Rush | .25 |
| Margie Mabery, Catawba, N. C. | .25 |
| Lola Gray, Trinity, N. C. | .25 |
| Lanisanor Chaplin, Rout 3, Box 23, Mocksville, N. C. | .25 |
| Charlotte Boone, 1018 Bibro St., Greensboro, N. C. | .25 |
| Mrs. R. L. Chavis, Rout 1, Box 129 Trinity, N. C. | .25 |
| Elvira Kearn, Route 1, Trinity, N. C. | .25 |

Lenes Gray, Trinity, N. C. .25
Mrs. Carrie Morehead .25
Mrs. Harriet Myers .25
Ellen Hargrave .25
Mrs. Mabel Gunn .25
Louise Bartes .25
Emmer Stauce, Stuian Ave., Winston-Salem, N. C. .25
Mrs. Isabell Brown .25
North Wilkesboro, N. C. .25
Mrs. Mollie Alexander .25
Mrs. Ruth G. Melton .25
Mrs. Annie Willard .25
Ruth Hairston .25
Avanta Garnes .25
Mamie E. Paisley .25
Mrs. Thenia Hargrave, Salisbury, N. C. .25
Mrs. Etta Clement, Spencer, N. C. 25
Mrs. Louise Bartes, 1012 Woodern Ave., Winston-Salem, N. C. 25
Mrs. Eula Welborn 25
Mrs. Lucy Lea 25
Mary Japlin 25
Ella Moore 25
Winnie Davis .25
J. A. Harden .25
Effie Keck .25
Ida Lee .25
Froio Winston .25
Rachel Boone .25
Gertrude Hairston .25
Susie Neely .25
J. B. Williams .25
Oliva McMurray .25
Sallie Johnson .25
Lottie Brown .25
Anna Moore .25
Ada Glenn .25
Rosa Broadway .25
Maude Moorehead .25
Nonie Springs .25

## THE CHILDREN'S DEPARTMENT OF THE WOMAN'S AUXILIARY

### Thursday Morning

July 19, 1928.

9:30 o'clock.
Conducted by Sisters H. L. Christian, Rosa Broadway, Jimmie Jennings.
Session opened with brief remarks by Mrs. H. L. Christian.
Literary program renderd by the primary group.
Collection, $5.20.
Enrollment of all delegates.
Benediction—Rev. L. C. Huff.

### Thursday Afternoon

2:30 o'clock.
Song Service.
Prayer—Rev. P. Joyce.
President's Address—Miss Ollie Carr.
Sermon—Rev. J. H. Melton.
Presented by Rev. F. R. Mason.
Subject—Jesus, the Expert on Diseases. Mark 9:19.

### DELEGATES

Miss Marget Hiddy, Winston-Salem, N. C.
Miss Edna Stover, Winston-Salem, N. C.
Miss Geraldine Scales, Winston-Salem, N. C.
Miss Claressa Gunnings, Reidsville, N. C.
Miss Beatrice Crowder, Winston-Salem, N. C.
Miss Mildred P. Hairston, Winston-Salem, N. C.
Miss Rosa L. Frazier, Winston-Salem, N. C.
Miss Hazel Bingham, Winston-Salem, N. C.
Miss Mary Miller, Winston-Salem, N. C.
Miss Lydia D. Holt, Trinity, N. C.
Miss Grace Rankin, Salisbury, N. C.
Miss Cathrynne Rankin, Salisbury, N. C.
Miss Ruby Boone, Greensboro, N. C.
Miss Eva Smith, Winston-Salem, N. C.
Miss Elizabeth Smith, Winston-Salem, N. C.
Miss Lillie B. Spencer, Winston-Salem, N. C.
Miss Marcenell Rochelle, Winston-Salem, N. C.
Miss Rosa L. Douglass, Winston-Salem, N. C.
Miss Mernetta Carter, Greensboro, N. C.
Miss Georgiania Wooley, Salisbury, N. C.
Miss Elizabeth Martin, Salisbury, N. C.
Miss Odessa Gaines, Salisbury, N. C.
Miss Camilla Litaker, Salisbury, N. C.
Miss Evelyn Davis, Salisbury, N. C.
Miss Evelyn Bates, Salisbury, N. C.

Miss Ollie L. Carr, Salisbury, N. C.
Miss Lillie Boyden, Salisbury, N. C.
Miss Maetroy Hawkins, Salisbury, N. C.
Miss Theodosia Hargrave, Salisbury, N. C.
Miss Josephine Hargrave, Salisbury, N. C.
Miss Bessie Johnson, Salisbury, N. C.
Miss Susie Johnson, Salisbury, N. C.
Miss Lillie Mason, Salisbury, N. C.
Miss Bertha Herrdom, Salisbury, N. C.
Miss Frances E. Gunn, Greensboro, N. C.
Miss Moselle Hiddy, Winston-Salem, N. C.
Miss Ella, Hairston, Winston-Salem, N. C.
Miss Emma Howard, Winston-Salem, N. C.
Miss Mae Alice Lash, Winston-Salem, N. C.
Miss Erma Staplefoot, Winston-Salem, N. C.
Miss Goler Ellington, Winston-Salem, N. C.
Miss Mary D. Keck, Greensboro, N. C.
Miss Rymelle Broadway, Greensboro, N. C.
Miss Ruth Morehead, Greensboro, N. C.
Miss Laura E. Sellars, Greensboro, N. C.
Miss Mary D. Rankin, Greensboro, N. C.
Miss Grace Morehead, Greensboro, N. C.
Miss Vallie Craige, East Spencer, N. C.
Miss Hazel Craige, East Spencer, N. C.
Miss Annie Craige, East Spencer, N. C.
Miss Eddie Hairston.
Miss Eldridge Brown, Winston-Salem, N. C.
Miss Macie E. Brown, Winston-Salem, N. C.
Miss Theressa Pannell, Winston-Salem, N. C.
Miss Thelma Hairston, Winston-Salem, N. C.
Miss Mamie Paisley, Winston-Salem, N. C.
Mr. Francis Spencer, Winston-Salem, N. C.
Mr. Benjamin Ellis, Winston-Salem, N. C.
Mr. Otho Pannell, Winston-Salem, N. C.
Mr. Alphonso Greene, Jr., Winston-Salem, N. C.
Mr. Leroy Lanier, Winston, Salem, N. C.
Mr. Frank E. Bryant, Salisbury, N. C.
Mr. Elijah Alexander, Salisbury, N. C.
Mr. Rudolph Alston, Greensboro, N. C.

Evelyn E. Bates, Secretary.

For State Work

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